



**PRINCETON**  
**MAYOR AND COUNCIL OF PRINCETON**  
**AGENDA • OCTOBER 27, 2014**

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**Regular Meeting**

**Main Council Room**

**7:00 PM**

400 Witherspoon Street, Princeton, NJ 08540

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**I. STATEMENT CONCERNING NOTICE OF MEETING**

**II. ROLL CALL**

**III. PLEDGE OF ALLEGIANCE**

**IV. COMMENTS FROM THE PUBLIC**

**V. MINUTES**

1. Minutes June 23, 2014
2. Minutes August 25 2014

**VI. REPORTS**

1. Organic Program Update
2. Confirm Communiversy Date for 2015
3. 2014 Priorites Update
4. Open Space Maintenance
5. Long Term Capital - Citizens Finance Advisory Committee
6. August 2014 Police Report

**VII. WORK SESSION**

1. Spring Street Garage Parking Access and Revenue Control Infrastructure

**VIII. ORDINANCE PUBLIC HEARINGS**

1. Bond Ordinance by the Municipality of Princeton Authorizing as a Local Improvement the Construction of Sidewalks Along Poe Road, Appropriating the Sum of \$38,500.00 Therefor, Providing for the Financing of Said Appropriation by the Making of a Down Payment and Issuance of Bonds or Notes of Said Municipality and Further Providing for the Special Assessment of Fifty (50%) Percent of the Cost Thereof.

2. An Ordinance by Princeton Concerning Recreation and Parks and Similar Public Places, and Amending the “Code of the Borough of Princeton, New Jersey, 1974” and the “Code of the Township of Princeton, New Jersey, 1968.”

## **IX. ORDINANCE INTRODUCTIONS**

1. An Ordinance Creating No Parking Zones on Park Place and Portions of Moore Street and Hamilton Avenue and Amending the "Code of the Borough of Princeton, New Jersey, 1974" .
2. An Ordinance by Princeton Regulating Parking Along Portions of Hamilton Avenue and Amending the “Code of the Borough of Princeton, New Jersey, 1974”.
3. An Ordinance by Princeton Deleting the Residential Senior Community – 1 Overlay Zone (Rcs-1) District in the Municipality, Removing the Rsc-1 Designation from the Princeton Township Zoning Map and Amending and Supplementing the “Code of the Township of Princeton, New Jersey, 1968” in Connection Therewith

## **X. RESOLUTIONS**

1. Best Practices Inventory
2. 14-310Application to Fish & Wildlife for Deer Management
3. 14-311Resolution to Request Mercer County to Install Safety Improvements at the D&R Canal Towpath on Washington Rd
4. 14-312Integrated Construction and Utilities of NJ; Westerly Road Improvements Project. Approval of Change Order No. 2 in the Amount of \$65,000.00
5. 14-313Purchase of Bank Foreclosure - 233 Brickhouse Road
6. 14-314Bid Award: 2014 Fall Planting Awarded to Pat Scanlan Landscaping, Inc., Based on the Low Bid Amount of \$14,754.00
7. 14-315Professional Services Agreement; Maser Consulting PA; Pedestrian Improvements at Alexander Street and the D&R Canal Towpath; NTE \$5,000.00
8. 14-316Professional Services Agreement, Melick-Tully Associates; On-Site Soil Engineering Services in Connection with the Valley Road DPW Property; NTE \$4,500.00
9. 14-317Purchase of an Affordable Unit - 44 Billie Ellis Lane from the Affordable Housing Trust Fund in the Amount of \$180,216.00
10. 14-318Purchase an Affordable Unit - 427 Brickhouse Road from the Affordable Housing Trust Account in the Amount of \$72,673.00

**XI. CONSENT AGENDA**

## 1. Maintenance Performance Guarantees

1. Bills and Claims
2. Tenacre Foundation; Solar Voltaic Array - Release of Maintenance Guarantee.
3. Princeton University; Sidewalk Extensions Project - Faculty Road / Fitzrandolph Road/ South Drive (Administrative Waiver) Extension of Time.
4. Hulfish North III, Palmer Properties, LLC. Release of the Performance Guarantee Contingent Upon Receipt of an Acceptable Maintenance Guarantee in the Amount of \$745,283.43 Which is the 15% of the Original Performance Guarantee Amount.
5. D&J Mazza Demolition; Demolition of the Valley Road DPW Garage. Release of the Performance Guarantee with Any Remaining Escrows. Please Note that No Maintenance Guaranty is Required.
6. 14-319 Refund of Duplicate Tax Payments
7. 14-320 Cancellation of 2014 Taxes
8. 14-321 Hinksons Lease Agreement
9. 14-322 Agreement with Mercer County for the Purchase of a 2006 Ford Motor Bus in the Amount of \$1.00
10. 14-323 Appointments: Affordable Housing Task Force
11. 14-324 Fire Department Membership, David Kolet-Mandrikov
12. 14-325 Downpayment Assistance Loan #54 in an Amount Not to Exceed \$5,000.00
13. 14-326 Homeowner Assistance Loan # 17 in an Amount Not to Exceed \$5,000.00
14. 14-327 Banner Request Womanspace for Communities of Light - December 1 through December 8, 2014
15. 14-328 Endorsing the Mercer County Non-Binding Plastic Bag Referendum

**XII. ADJOURNMENT**