



PRINCETON
MAYOR AND COUNCIL OF PRINCETON
AGENDA • JULY 22, 2019

Regular Meeting

Main Council Room

5:00 PM

400 Witherspoon Street, Princeton, NJ 08540

I. STATEMENT CONCERNING NOTICE OF MEETING

II. ROLL CALL

III. 5:00 P.M. CLOSED SESSION

1. 19-226 Closed Session Resolution

- Litigation - Integrated Construction and Utilities of New Jersey (ICUNJ) v. Municipality of Princeton

- If necessary for advice of counsel with respect to pending litigation and matters falling within the attorney-client privilege regarding Princeton's affordable housing declaratory judgment action (In the Matter of the Application of the Municipality of Princeton, Docket No. MER-L-1550-15)

- Litigation - Estate of Lewis et al v. Borough of Princeton et al.

- Litigation - Knapp v. Municipality of Princeton

IV. 7:00 P.M. OPEN SESSION

V. PLEDGE OF ALLEGIANCE

VI. ANNOUNCEMENTS

VII. AWARD OF RECOGNITION

1. Shirley Satterfield - Councilwoman Niedergang

VIII. PRESENTATION

1. Fire Study Recommendations Quarterly Report

2. Climate Action Plan - Sustainable Princeton

3. 19-227 Resolution in Support of Princeton's Climate Action Plan

Sustainable Princeton's Memo and Letters of Support of Climate Action Plan

Climate-Action-Plan-<https://drive.google.com/file/d/1M9G4ezfKHV0ZHB6cS-rWQ3fQ5FKUVE0h/view>

IX. COMMENTS FROM THE PUBLIC FOR ITEMS NOT ON THE AGENDA

Please use the sign-up sheet on the podium. After everyone who signed up has had the opportunity to speak, the Mayor will invite any additional comments from members of the public. Please line up at the podium if you plan to speak and limit your remarks to 3 minutes. No immediate action will be taken on any public comment issue.

X. REPORTS

1. Food Waste Update

XI. CORRESPONDENCE

1. Princeton Public Library & NOFA-NJ "Festomato" 9/7/2019

XII. ORDINANCE PUBLIC HEARING

1. Ordinance #2019-28 An Ordinance by the Municipality of Princeton Accepting the Donation of ±40 Acres of Passive Open Space Located between Ridgeview Road and Cherry Valley Road and Designated as Block 501, Lots 3 & 10 on the Princeton Tax Maps (Public Hearing to be carried to September 9, 2019)
2. Ordinance #2019-32 An Ordinance by the Municipality of Princeton Concerning the Princeton Police Department and Amending the "Code of the Borough of Princeton, New Jersey, 1974"

XIII. ORDINANCE INTRODUCTION

1. Ordinance #2019-30 An Ordinance by the Municipality of Princeton Pursuant to N.J.S.A. 40A:12-1 et. seq. Authorizing a License Agreement for Block 27.02, Lot 76 Princeton Tax Map with DWM Holdings, Inc. dba Kristine's for 24 Seats for Outside Dining on the Hinds Plaza (Public Hearing: August 5, 2019)

XIV. RESOLUTIONS

1. 19-228 Resolution Approving a Professional Services Agreement to T & M Associates for Engineering Design and Plan Preparation-Corrective Measures- Princeton Sanitary Landfill in the amount not to exceed \$22,245.00
2. 19-229 Resolution Authorizing the Award of a Contract to Cherry Hill Winner Ford, State of New Jersey Contract #A88758, T2101 for a 2019 Ford 350 Extended Cab Maintenance Vehicle in the Amount of \$37,956.00 for Use by the Recreation Department
3. 19-230 Resolution Authorizing the Award of a Capital Purchase to Sunguard Mid-Atlantic, LLC, for a 40' X 50' X 9' Shade Cover for Smoyer Park Playground in the amount of \$20,243.00 for the use by Recreation Department
4. 19-231 Resolution Authorizing the Sale of an Affordable Housing Unit, 427 Brickhouse Road, Block 9801, Lot 3427 in the amount of \$56,970.00

XV. CONSENT AGENDA

1. 19-232 Resolution Authorizing the Payment of Bills and Claims
2. 19-233 Resolution Authorizing Appointments to Boards, Commissions and Committees
3. 19-234 Resolution for the Establishment of a Dog Park Task Force
4. 19-235 Resolution to Approve the request by Lanwin Development Corporation for the Discharge of Mortgage for Improvement to Province Line Woods Development and Release Inspection and Performance Escrow Deposits (Block 102, Lot 6.02) Princeton Tax Map
5. 19-236 Resolution Authorizing Extension of Grace Period for Payment of Third Quarter, 2019 Property Taxes

6. 19-237 Resolution Authorizing a Person to Person Transfer of Plenary Retail Consumption License 1114-33-024-010 heretofore issued to Main Street Eats to Elm Princeton 277 ABC LLC 1114-33-024-011
7. 19-238 Resolution Approving the Placement of a Banner Over Washington Road by the Office of Community and Regional Affairs, Monday, September 16, 2019 to Monday, September 23, 2019
8. 19-239 Resolution Approving the Placement of a Banner Over Washington Road by Princeton University Concerts Office, Monday, October 14, 2019 to Monday, October 21, 2019
9. 19-240 Resolution Approving the Placement of a Banner Over Washington Road by Princeton University Concerts Office, Monday, March 9, 2020 to Monday, March 16, 2020
10. 19-241 Resolution Approving the Placement of a Banner Over Washington Road by Princeton University Concerts Office, Monday, April 13, 2020 to Monday, April 20, 2020
11. Release of maintenance guaranty in the amount of \$878,430.06 for Hibben Maggie Site (Lakeside Apartments); Faculty Road (Block 10801, Lots 1 and 2) Major Site Plan to Trustees of Princeton University
12. Release of cash maintenance guaranty in the amount of \$86,421.51 for Grounds and Building Support Area, Faculty Road (Block 45.01, Lot 101) Major Site Plan to Trustees of Princeton University

XVI. CLOSED SESSION (CONTINUATION OF ABOVE IF NECESSARY)

XVII. ADJOURNMENT



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

RESOLUTION 19-226

Closed Session Resolution

RESOLUTION
OF THE MAYOR AND COUNCIL
OF PRINCETON
TO GO INTO CLOSED SESSION
(Open Public Meetings Act Sec.3)

BE IT RESOLVED by the Mayor and Council of Princeton:

This body will now convene into a closed session that will be limited only to consideration of an item or items with respect to which the public may be excluded pursuant to section 7B of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed in said session are as follows:

Matters involving employment and contract negotiations, and matters falling within the attorney-client privilege, regarding:

- Litigation - Integrated Construction and Utilities of New Jersey (ICUNJ) v. Municipality of Princeton

- If necessary for advice of counsel with respect to pending litigation and matters falling within the attorney-client privilege regarding Princeton's affordable housing declaratory judgment action (In the Matter of the Application of the Municipality of Princeton, Docket No. MER-L-1550-15)

-Litigation - Estate of Lewis et al v. Borough of Princeton et al.

-Litigation - Knapp v. Municipality of Princeton

The matters discussed will be made public when the need for confidentiality no longer exists.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Niedergang								
Mr. Williamson								
Ms. Crumiller								
Mr. Quinn								
Ms. Fraga								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

AGENDA ITEM

- **Litigation - Integrated Construction and Utilities of New Jersey (ICUNJ) v. Municipality of Princeton**



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

AGENDA ITEM

- If necessary for advice of counsel with respect to pending litigation and matters falling within the attorney-client privilege regarding Princeton's affordable housing declaratory judgment action (In the Matter of the Application of the Municipality of Princeton, Docket No. MER-L-1550-15)



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

AGENDA ITEM

- Litigation - Estate of Lewis et al v. Borough of Princeton et al.



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

AGENDA ITEM

- Litigation - Knapp v. Municipality of Princeton



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

AGENDA ITEM

Shirley Satterfield - Councilwoman Niedergang



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

AGENDA ITEM

Fire Study Recommendations Quarterly Report

ATTACHMENTS:

- Princeton Fire Department Plan 2019 - July update Revised - Final (PPTX)

PRINCETON FIRE DEPARTMENT



Our Mission



The Princeton Fire Department, and its membership shall serve, protect and educate the citizens of our community in an effort to enhance safety and minimize the loss of life and property resulting from fire and/or other emergency situations that PFD can act to mitigate.

Slide 2

SWL1 Scott W. Loh, 3/29/2019

Our Vision



Is to be a well-organized, well lead, well trained combined volunteer and career membership fire department, delivering timely and quality emergency and non-emergency services as needed that will enhance community safety and well-being.

Slide 3

SWL1 Scott W. Loh, 3/29/2019

Rodgers Group Study Recommendations

- **Recommendation # 2 – (Continual Process)** A detailed risk assessment of all large residential, commercial and institutional occupancies should be conducted by members of the Fire Department to develop a plan to effectively combat structural fires and other major emergencies involving high and medium hazard occupancies located in the community
 - The Fire Department in cooperation with the Bureau of Fire Safety has identified occupancies they determined to be high hazards. Part of this effort was used by Emergency Management in a recent table top exercise.

Rodgers Group Study Recommendations

- **Recommendation # 10** – A formalized mentoring program should be developed to support and guide new members of the fire department.
 - In Process.
 - The Department will utilize the onboarding process for all members, volunteer and career. This will help to ensure mentorship through the members probationary period.
- **Recommendation # 11**– Develop a formalized exit interview program to provide insights into improving the department's retention program.
 - In Process.

Rodgers Group Study Recommendations

- **Recommendation # 13**– The use of social media should be enhanced as part of the department’s community outreach efforts and as a component of a comprehensive recruitment and retention program. A social media policy should be adopted to assure appropriate usage of social media by all members.
 - We have made changes to the management of Facebook. The Director and Access Princeton manage the page with input from the PFD.
 - Information is also sent out on the Princeton Government pages and Twitter account as well as Princeton OEM Twitter account.
 - There is a committee of 3 firefighters and the Director that manage the social media messaging.

Rodgers Group Study Recommendations

Recommendation # 16 - The Fire Department should consider engaging a recruiter to assist with the development and delivery of a volunteer firefighter recruitment program.

- We contracted with a recruiter and a mailing was sent out. The mailing effort was hindered by an error by the contractor. As a result we did not hit all our target addresses. We only paid for the services received.
- We have since worked on the mailer in our office and have just sent it out to all Princeton residents.
- We are working on an additional plan which includes a recruiting video that our social media committee is developing. Our goal is to get that video into the University and the Garden Theater as well as on our social media pages.

Rodgers Group Study Recommendations

Recommendation # 17 -- As an immediate effort to improve response times, the Fire Department should consider staffing additional duty shifts.

Recommendation: # 18 -- In the event that additional shifts cannot be staffed through the duty shift program, the Fire Department should consider expanding the per-diem program to improve response times.

Update for #17 and #18:

- We are constantly encouraging members to take on an additional shift. The Officers focused their efforts on ensuring that our duty shifts are covered.
- We have started a per-deim program, however, at this time it is just for volunteers.

Princeton Fire Department Plan: Reinstitute the Junior Firefighter Program

- Junior Firefighter program
- Junior Firefighters are teenagers that are 16 and 17 years old. We have agreed to bring the program back and are currently working on gaining membership.
- The standards for this program are already in place.

Princeton Fire Department Plan: Recruiting

- Developing videos for recruiting events and social media and other venues.
- Establishing our own mailing list and will send out the balance of the recruiting flyers.
- Attending local events, the next event is the National Night Out on August 6.
- Working with Princeton University to attend student activity fair to recruit.

Princeton Fire Department Plan:

- The recommendation was to hire 4-6 career firefighters
 - The decision was made to hire 6 firefighters we are currently working on the process:
 - Hiring process:
 - Written test (third party contractor)
 - Physical agility test (third party contractor)
 - Interview process will be in house with fire department personnel
 - Background and medical testing
- Implement a per-diem program
 - We have started the hiring process. We have started with volunteer members first and will then determine if we need to hire from the outside.

Princeton Fire Department Plan: Career Staff

- Estimated Timetable:
 - Advertisement 8/19
 - Written test first week in October
 - Physical agility test third and fourth week in October
 - Interviews November/December
- Hiring December

Princeton Fire Department Plan:

- The committee has also developed the following documents for our onboarding process:
 - Princeton Fire Department Orientation Packet
 - PFD chain of command
 - Job performance requirements
 - Firefighter duties
 - PFD Pillars
- Training
 - A PFD committee is working on a training program for the new firefighters probation period.

Princeton Fire Department Plan:

The PFD Pillars:

Membership

Respect

Fiscal Stewardship

Integrity

Preservation

Recognition

Dedication

innovation

Leadership

Service

The Fire Department Leadership is committed to continue our recruiting efforts. A seamless transition from all volunteer to a combination department and to ensure a more timely response with the proper crew size and to help to reduce the burden on the volunteers and prevent burn-out.

Thank you for your attention and support.





Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

AGENDA ITEM

Climate Action Plan - Sustainable Princeton

ATTACHMENTS:

- CAP Council Presentation (PPTX)



Sustainable Princeton

Change a habit, change the world

Princeton's Climate Action Plan



Princeton's Climate Action Plan
Council Meeting
July 22nd, 2019

JUNE 18, 2019, Route 206



Sustainable Princeton

Change a habit, change the world

July 12, 2019, Quaker Bridge Road Flooded



Sustainable Princeton
Change a habit, change the world

July 16, 2019, Excessive Heat



Situational Awareness Hazardous Weather Discussion

SEOC Advisory July 16, 2019

Hazardous Weather Discussion

An Air Quality Alert is posted Tuesday for Bergen, Essex, Hudson, Union, Gloucester, Mercer, Burlington, Camden, Middlesex, Monmouth, Morris, and Somerset Counties. An Excessive Heat Watch is posted from Wednesday through Sunday for Gloucester, NW Burlington, Camden, and Mercer Counties. High temperatures and humidity will create heat index temperatures of 100 to 110 degrees.

Advisory Map: 7/16/19, 10:15 AM



24-Hour Heat Index Temperature



Impacts to New Jersey

High air pollution concentrations and high heat index temperatures elevate risks for illnesses. Extreme heat and air pollution can result in life-threatening illnesses for the elderly, very young, people with chronic health problems, people with heart and lung conditions, people without air conditioning pets, and people working outside.

Health & Fitness

Cooling Centers Opened In Princeton Due To Excessive Heat Watch

Multiple cooling centers are opening in Princeton following an Excessive Heat Watch issued for Mercer County.

By Alexis Tarrazi, Patch Staff
Jul 16, 2019 1:20 pm ET | Updated Jul 16, 2019 3:50 pm ET

Like 65 Share Reply



Sustainable Princeton

Change a habit, change the world

July 17, 2019, Storm winds result in major tree damage



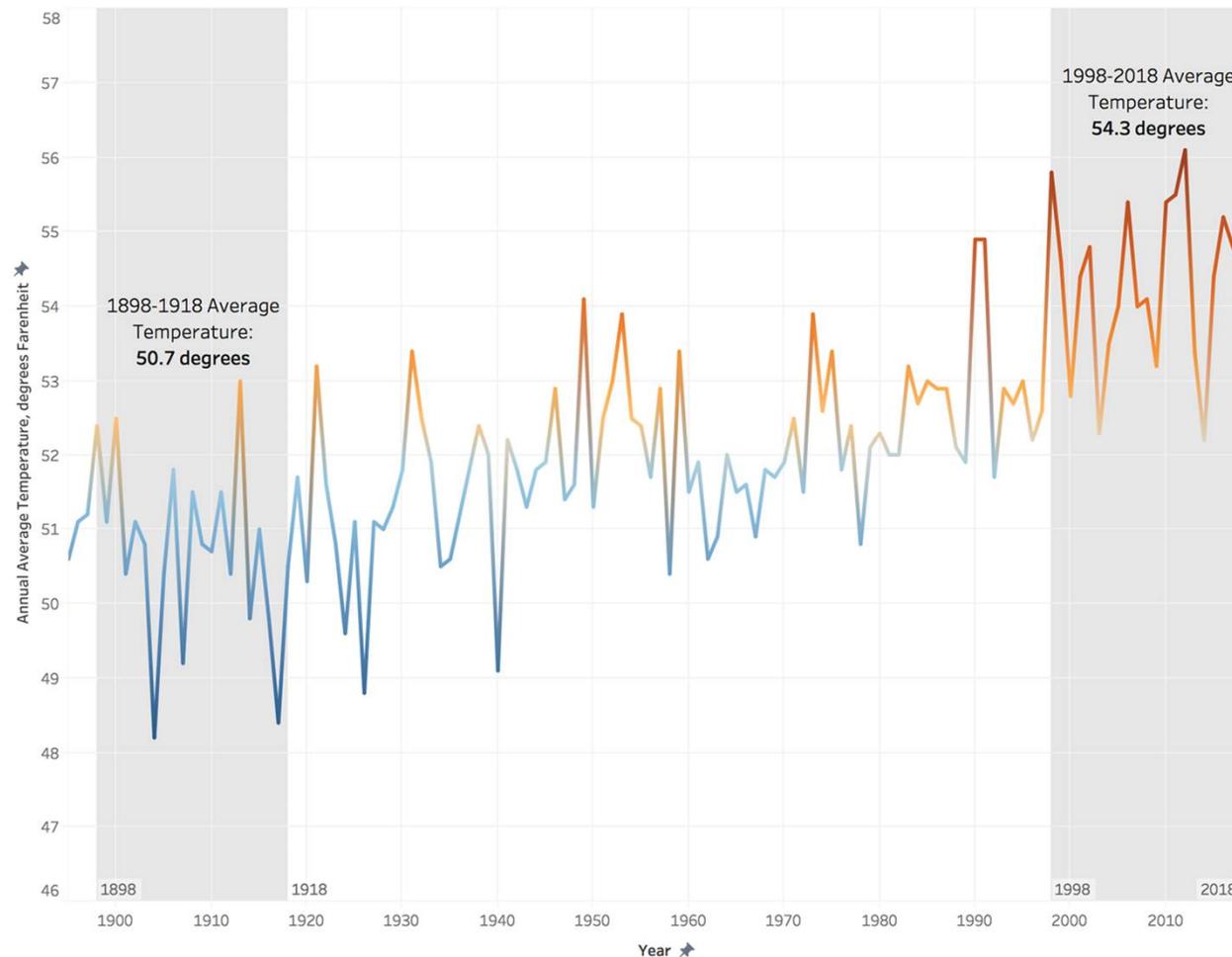
Sustainable Princeton

Change a habit, change the world

CLIMATE CHANGE IS HERE

MORE THAN A CENTURY OF LOCAL TEMPERATURE DATA

Mercer County NJ Average Annual Temperature, 1895-2018



Mercer County has experienced a **3.6 degree** increase in average annual temperatures during the past century.

Figure 1. Mercer County, NJ temperature data 1895-2018. Source: Office of the NJ State Climatologist (ONJSC) <https://climate.rutgers.edu/stateclim/>



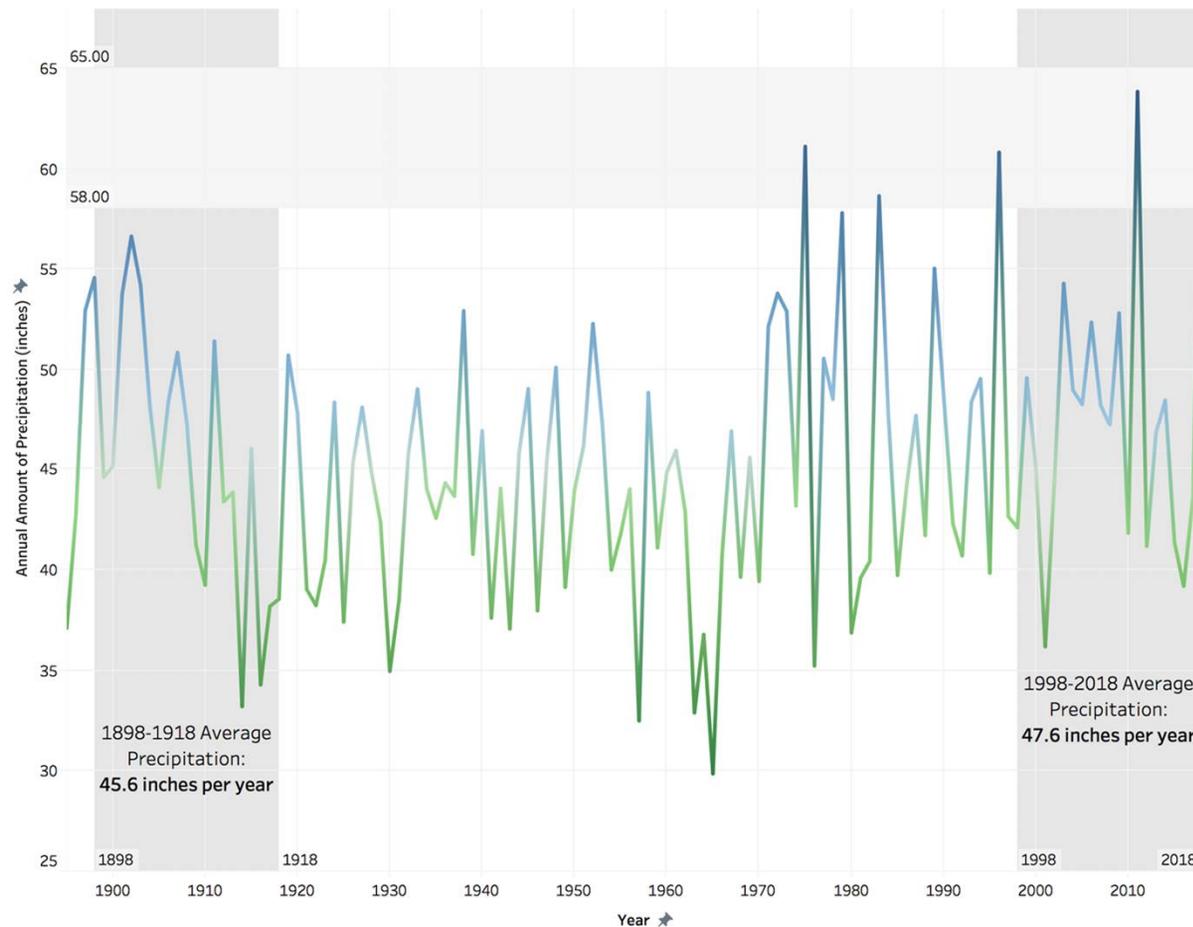
Sustainable Princeton

Change a habit, change the world

CLIMATE CHANGE IS HERE

MORE THAN A CENTURY OF LOCAL PRECIPITATION DATA

Mercer County NJ Annual Precipitation, 1895-2018



Annual precipitation in Mercer County has increased **2 inches** and **2018 was measured as the highest peak ever recorded.**

Figure 2. Mercer County, NJ precipitation data 1895-2018. Source: Office of the NJ State Climatologist (ONJSC) <https://climate.rutgers.edu/stateclim/>



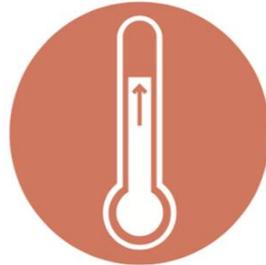
Sustainable Princeton

Change a habit, change the world

CLIMATE CHANGE IS HERE



MORE FREQUENT
HIGH HEAT
DAYS



INCREASE
IN AVERAGE
TEMPERATURE



HEAVIER RAINS



POTENTIALLY
LONGER
DRY SPELLS



INCREASE IN
HEAT RELATED
ILLNESSES



DECLINE IN
OUTDOOR AIR
QUALITY



INCREASE IN
VECTOR-BORNE
DISEASES



IMPACTS TO
MENTAL HEALTH
AND WELLBEING

<https://njadapt.rutgers.edu/docman-lister/njcaa-meetings/199-chpr-final-12-6-2017/file>

<https://njadapt.rutgers.edu/docman-lister/working-briefs/106-njcaa-natural-resources/file>



Sustainable Princeton

Change a habit, change the world

Princeton's Climate Action Plan



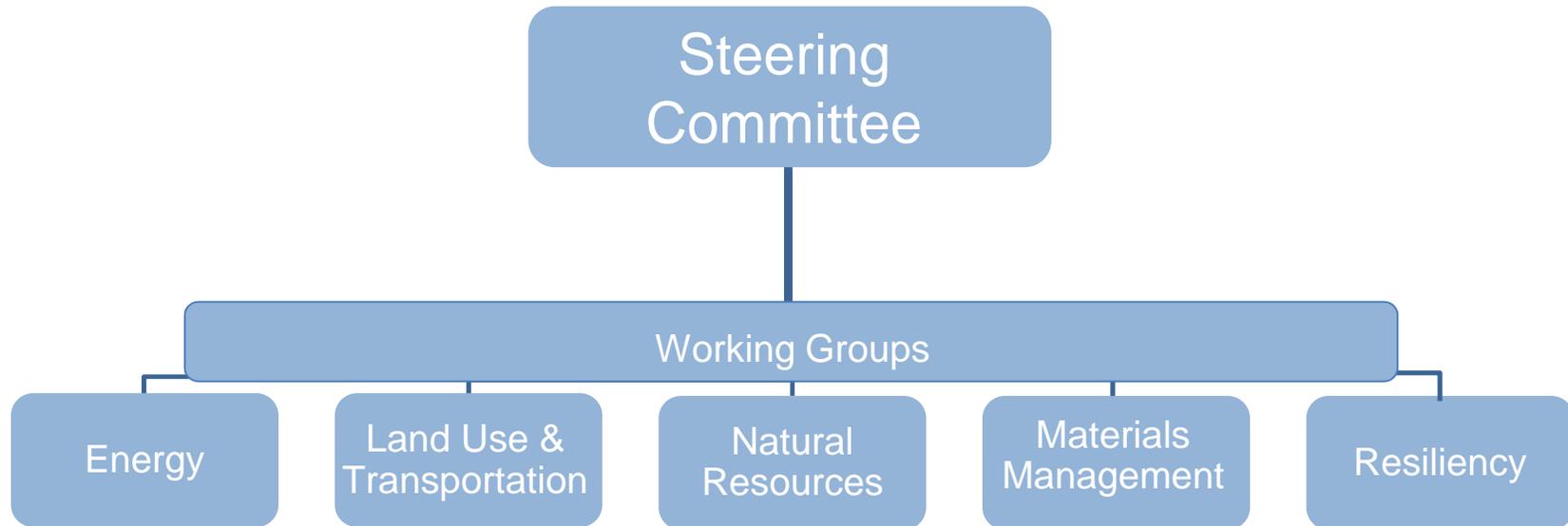
The Princeton Climate Action Plan (CAP) is a community plan to **reduce greenhouse gas emissions** and **become more climate resilient**.



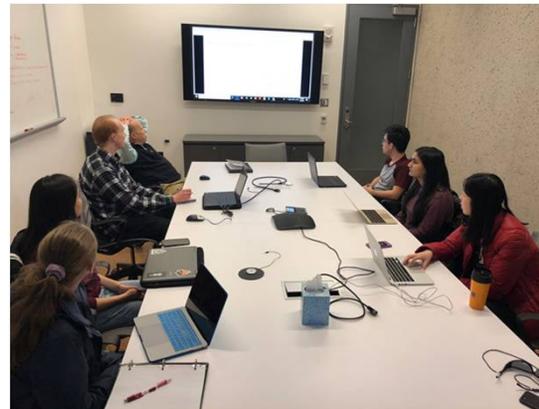
Sustainable Princeton

Change a habit, change the world

DEVELOPING THE PLAN



Steering Committee and Working Group members meeting to evaluate climate mitigation and resiliency actions.



CAPERS team meeting analyzing emissions reduction strategies.



Soliciting community ideas at Let's Talk Climate Event



Sustainable Princeton

Change a habit, change the world

DEVELOPING THE PLAN

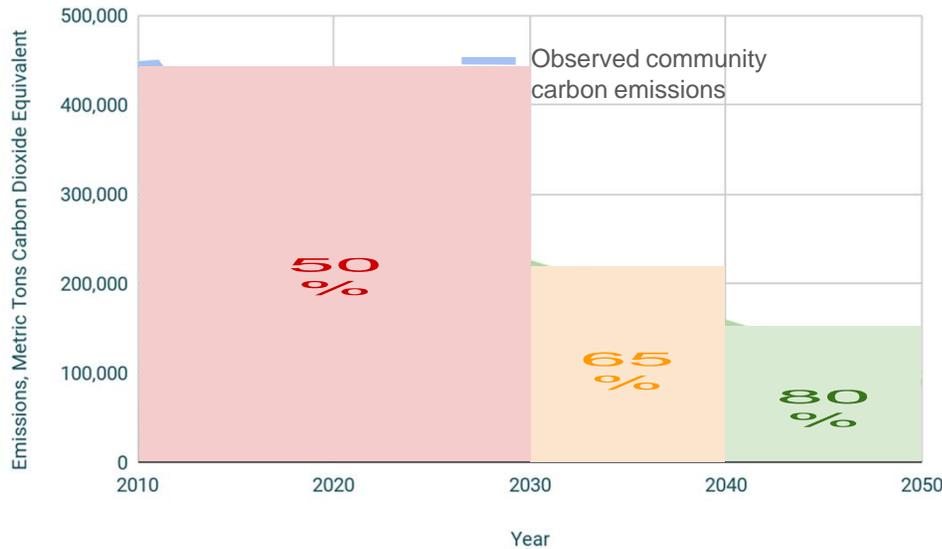
4,600 COMMUNITY MEMBERS CONTRIBUTED INPUT



Sustainable Princeton

Change a habit, change the world

SETTING A GOAL & REACHING IT



Princeton's goal is to reduce community-wide carbon emissions:

50% by 2030

65% by 2040

80% by 2050

from 2010 levels, while pursuing efforts to reduce emissions 100% by 2050.

Progress of the Climate Action Plan will be reported every

3 years.

The plan will be updated every

9 years.



Sustainable Princeton

Change a habit, change the world

PATHWAYS TO PRINCETON'S GHG REDUCTION GOAL

Emissions Grow with Population

Princeton's population continues its current growth of 1.47% per year until 2025; growth to 2050 follows DVRPC projections of 0.25% per year.

Observed community carbon emissions

Continued Efficiency Trend

Building and transportation efficiency trends continue at historical rates

Pathway to 80% reduction in carbon emissions by 2050

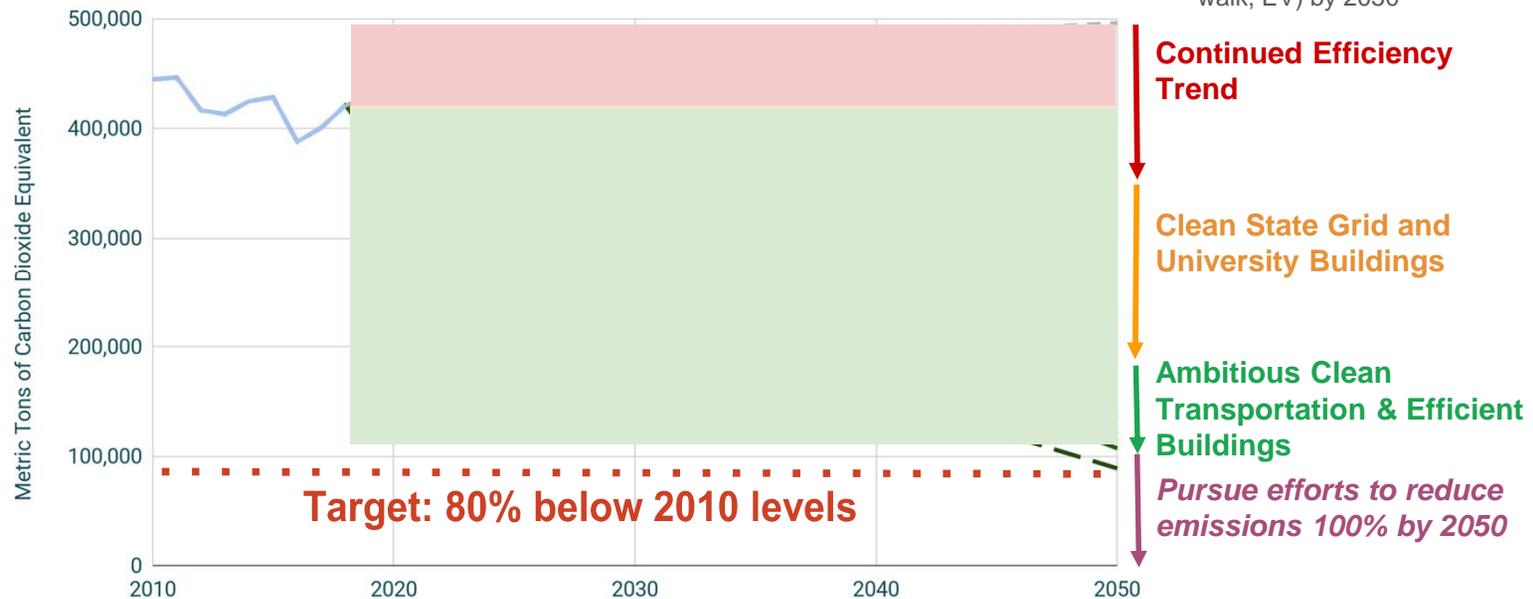
Clean State Grid and University Buildings

- NJ achieves goal of zero emissions electricity by 2050
- Princeton University meets zero emissions goal by 2046 (excludes transportation)

Ambitious Clean Transportation & Efficient Buildings

- 50% vehicle miles traveled with electric vehicles by 2050
- Residential electricity supply from 100% renewables by 2025
- Reduction in commercial & residential gas usage by accelerated energy efficiency retrofits
- Zero-emissions in-town trips (bike, walk, EV) by 2050

Princeton Emissions - Future Scenarios



Sustainable Princeton

Change a habit, change the world

ROLE OF THE PRINCETON COUNCIL

Actions that require policy changes or Princeton Council (PC) to play a role have been identified. It is expected that these actions will:

- Be included in the annual Council priority setting meetings
- Follow the required analysis, vetting and public process for introducing and adopting policy or programs

RESILIENCY: Objectives & Actions		Co-Benefits	GHG Reduction Potential	Timeframe/Status	Leader/Partner(s)	Lever	Related Plans	Potential Funding Sources
OBJECTIVE 11: Protect lives, property and critical facilities from the impacts of stormwater flooding								
11.1	Develop a multi-layer map of Princeton's stormwater system including storm drains, outfalls, flooding zones, etc.		N/A	Short-term	ED/DIO	Management	Stormwater Mgmt. Plan	
11.2	Adopt best practices for stormwater management to mitigate flooding from the 2-year storm and below (defined as 3.3" of stormwater in 24 hours)		N/A	Short-term	PC/EC,ED		Stormwater Mgmt. Plan	
11.3	Develop a Stormwater Mitigation Plan		N/A	Short-term	ED/PC, DIO,SOC	Management, Policy	Stormwater Mgmt. Plan	
11.4	Establish a stormwater utility to fund the installation and maintenance of stormwater infrastructure, preferably green infrastructure and projects identified in the Stormwater Mitigation Plan		N/A	Short-term	PC/EC,ED	Management, Policy	Stormwater Mgmt. Plan	
11.5	Update Complete Streets Policy to include Green Streets guidelines		N/A	Short-term	PC/EC,ED	Policy	Stormwater Mgmt. Plan	

Promotes Equity

Fosters Economic Sustainability

Improves Local Environmental Quality

Enhances Public Safety and Health

Builds Resilience

Sustainable Princeton

Change a habit, change the world

ACTIONS INITIATED

Actions Being Prioritized Based on:

- Emissions reduction potential
- Grant funding opportunities
- Available bandwidth of lead organization

CURRENTLY 16 ACTIONS INITIATED

OBJECTIVE 1: Reduce emissions in the built environment		Co-Benefits	GHG Reduction Potential	Timeframe/Status	Leader/Partner(s)	Lever	Related Plans	Potential Funding Sources
1.1	Accelerate residential and commercial participation in state and utility energy efficiency programs		High	Short-term/Initiated	SP/EC	Education, Policy	NJ Energy Master Plan	NJ Clean Energy & PSE&G
OBJECTIVE 2: Increase the supply of low-carbon, affordable, reliable energy		Co-Benefits	GHG Reduction Potential	Timeframe/Status	Leader/Partner(s)	Lever	Related Plans	Potential Funding Sources
2.1	Pursue community solar and ensure maximum participation of low- to-moderate income households		Medium	Short-term/Initiated	PC/SP, PC H, PHA	Education, Policy, Management	NJ Energy Master Plan	
2.2	Pursue Renewable Government Energy Aggregation (R-GEA) at a price lower than better than the default electricity rate for residents		High	Short-term/Initiated	PC/SP	Education, Policy	NJ Energy Master Plan	
OBJECTIVE 3: Promote mixed-use development and pedestrian- and transit-oriented, location-efficient neighborhoods		Co-Benefits	GHG Reduction Potential	Timeframe/Status	Leader/Partner(s)	Lever	Related Plans	Potential Funding Sources
3.1	Adopt a Green Building and Sustainability Element into the Master Plan and integrate the principles of transit-oriented and location-efficient development		N/A	Short-term/Initiated	PB/PD	Policy	Master Plan	Transit Village Initiative



Sustainable Princeton
Change a habit, change the world

ACTIONS INITIATED

OBJECTIVE 4: Reduce community-wide vehicle miles traveled by switching to public transit, bicycling and walking		Co-Benefits	GHG Reduction Potential	Timeframe/Status	Leader/Partner(s)	Lever	Related Plans	Potential Funding Sources
4.3	Ensure ridership by instituting an intensive and continuous transit information and education campaign (i.e. Transit Princeton) that includes elements such as public wayfinding signs, Wi-Fi enabled, and real-time information about transportation options		N/A	Short-term/Initiated	PTAC/GMTMA, SP	Management	Master Plan	
4.5	Implement Princeton's Bicycle Mobility Plan and its prioritized commuter and school routes		Low	Short-term/Initiated	ED/PBAC, GMTMA, PPD	Education, Infrastructure	Master Plan	
OBJECTIVE 5: Expand access to zero-emission vehicles		Co-Benefits	GHG Reduction Potential	Timeframe/Status	Leader/Partner(s)	Lever	Related Plans	Potential Funding Sources
5.3	Promote the installation of visible and accessible zero-emission fueling stations for use by the public		N/A	Short-term/Initiated	SP	Infrastructure, Management		NJ DEP, PSE&G
OBJECTIVE 6: Protect and enhance local natural resources that provide carbon capture; reduce flooding and heat island impacts		Co-Benefits	GHG Reduction Potential	Timeframe/Status	Leader/Partner(s)	Lever	Related Plans	Potential Funding Sources
6.6	Limit ecosystem stressors such as deer population and invasive species		N/A	Short-term/Initiated	HD/BPRC, STC	Education, Management		
OBJECTIVE 7: Protect the tree canopy		Co-Benefits	GHG Reduction Potential	Timeframe/Status	Leader/Partner(s)	Lever	Related Plans	Potential Funding Sources
7.1	Implement a data-driven plan to protect and expand tree canopy, monitoring its effect on carbon sequestration, water quantity and quality; maintain an inventory of public street trees to monitor their health and survival, taking climate change into account; and identify new planting areas to increase the number of public trees		Medium, included in 6.1	Short-term/Initiated	DIO/STC, EC	Education, Management	Community Forestry Plan and Tree Cover Goal	
7.2	Revise the tree planting list given expected climate changes and the importance of maintaining species diversity		N/A	Short-term/Initiated	DIO/STC, EC	Management	Community Forestry Plan and Tree Cover Goal	



Sustainable Princeton

Change a habit, change the world

ACTIONS INITIATED

OBJECTIVE 11: Protect lives, property and critical facilities from the impacts of stormwater flooding		Co-Benefits	GHG Reduction Potential	Timeframe/Status	Leader/Partner(s)	Lever	Related Plans	Potential Funding Sources
11.6	Update the stormwater ordinance for redevelopment projects		N/A	Short-term	PC/EC,ED	Policy	Stormwater Mgmt. Plan	
OBJECTIVE 12: Build Municipal and community capacity to prepare for and respond to climate change		Co-Benefits	GHG Reduction Potential	Timeframe/Status	Leader/Partner(s)	Lever	Related Plans	Potential Funding Sources
12.1	Institutionalize climate preparation planning and best practices in municipal operations and decision-making, and monitor effectiveness		N/A	Short-term	ES	Management, Education	Emergency Operations Plan	
12.2	Amend the Emergency Operating Plan (EOP) to include an annex that addresses climate change vulnerabilities, identifies high priorities to educate, train and conduct necessary exercises to better prepare for and respond during extreme weather events		N/A	Short-term/Initiated	ES	Management	Emergency Operations Plan	
12.3	Assess and improve Princeton's public notification systems such as Register Ready, Access Princeton and Everbridge to better prepare for and meet community needs during extreme weather events		N/A	Short-term/Initiated	ES/PPD, PFARS	Management	Emergency Operations Plan	
12.4	Engage first responders, municipal inspectors and other public facing personnel in identifying vulnerable community members, e.g. oxygen dependent, wheelchair bound, low-income and undocumented, and streamline the process to include in the Register Ready database		N/A	Short-term/Initiated	ES/PPD, PFARS	Education	Emergency Operations Plan	
OBJECTIVE 13: Prepare for the impact of climate change on human health		Co-Benefits	GHG Reduction Potential	Timeframe/Status	Leader/Partner(s)	Lever	Related Plans	Potential Funding Sources
13.1	Implement Health in All Policies that incorporates health impacts due to climate change		N/A	Short-term/Initiated	HD/BOH	Policy, Management		



QUESTIONS?



Never doubt that a small group of thoughtful, committed citizens can change the world; indeed, it's the only thing that ever has.

-Margaret Mead



RESOLUTION 19-227

Resolution in Support of Princeton's Climate Action Plan

WHEREAS, consensus exists among the world's leading climate scientists that global warming caused by emissions of greenhouse gases (GHG) from human activities is among the most significant problems facing the world today; and

WHEREAS, documented impacts of global warming include, but are not limited to increased occurrences of extreme weather events (e.g. droughts and floods), adverse impacts on human health, ecosystems, demographic patterns and economic value chains; and

WHEREAS, the Princeton community is already experiencing the impact of climate change through increased precipitation, more frequent flooding, and raising temperatures; and

WHEREAS, the Paris Agreement resulted in a commitment from almost every nation to take action and enact programs to limit global temperature increase to less than 2 degrees Celsius, with an expectation that this goal would be reduced to 1.5 degrees in the future; and

WHEREAS, local governments can lead by example by adopting practices and incorporating strategies to reduce GHG emissions from all municipal operations; and

WHEREAS, on June 12, 2017, the Princeton Council passed Resolution 17-177 in support of the Paris Climate Agreement; and

WHEREAS, on November 27, 2017, the Princeton Council passed Resolution 17-376 in support of the North America Climate Summit Charter and committed to:

a. Providing every resident with safe and accessible choices to walk, bike, or use public transit as a part of its transportation system and land use policies by investing in roadway improvements and redesigns equitably across communities through implementation of its Complete Streets policy, including its Bike and Sidewalk Master Plans;

b. Adopting policies and investments that reduce or eliminate the carbon footprint

of public transit systems, the municipality's own vehicle fleet, and privately-owned vehicles by accelerating use of and infrastructure for electric vehicles.

- c. Reducing or eliminating the carbon footprint of the solid waste system by increasing adoption of and compliance with the residential organic curbside collection program with the ultimate goal to make it mandatory for all residents; and evaluating a variable rate, pay-as-you-throw solid waste management program.
- d. Adopting a Climate Action Plan that will prioritize mitigation and resiliency interventions and establish a greenhouse gas reduction goal.
- e. Reducing the Municipality's carbon footprint by retrofitting city assets to improve energy efficiency.

WHEREAS, the State of New Jersey has mandated statewide reduction of GHG emissions to 80% below 2006 levels by 2050; and

WHEREAS, the Princeton Council committed to the development of a Climate Action Plan as part of its 2017 Goals and Priorities; and

WHEREAS, Princeton's Climate Action Plan was developed over a 16-month period with the participation of over 50 subject matter experts, community stakeholders, municipal staff, and volunteer leadership from municipal Boards, Committees and Commissions; and

WHEREAS, extensive GHG reduction analysis and modeling, stakeholder input and community engagement was incorporated in the plan to ensure feasibility and buy-in;

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Municipality of Princeton in Mercer County, New Jersey indicates its commitment to:

- 1) Reducing greenhouse gas emissions and prioritizing climate change resiliency interventions through implementation of Princeton's Climate Action Plan; and
- 2) Adopting a goal to reduce community greenhouse gas emissions 80% by

2050 based on 2010 levels with interim goals of 50% by 2030 and 65% by 2040 and will pursue efforts towards the ultimate aim of reducing emissions 100% by 2050.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Crumiller								
Ms. Fraga								
Ms. Niedergang								
Mr. Quinn								
Mr. Williamson								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

AGENDA ITEM

**Sustainable Princeton's Memo and Letters of Support of Climate
Action Plan**

ATTACHMENTS:

- CAP Council packetv3 (PDF)



Board of Trustees

Matt Wasserman, *President*

Yamile Slebi, *Vice President*

Brian McDonald, *Treasurer*

Mia Sacks, *Secretary*

Alexandra Bar-Cohen

Chris Coucill

Eve Coulson

Fran Price

Bruno Sarda

Penny Thomas

Gail Ullman

Shana Weber, PhD

MEMO

Date: July 17, 2019

To: Council and Mayor, Municipality of Princeton

From: Sustainable Princeton

We are pleased to present Princeton's Climate Action Plan (CAP) for your consideration of endorsement by resolution. The CAP calls for the Princeton community to reduce its greenhouse gas emissions 80% by 2050 based on 2010 levels while striving to pursue strategies toward an even more ambitious goal of reducing emissions 100% by 2050. Interim goals of reducing emissions 50% by 2030 and 65% by 2040 are also articulated within the CAP.

While Sustainable Princeton has led its creation, the CAP is truly the culmination of the thoughts, guidance and input of thousands of Princeton community members. The CAP has been developed over a 16-month period with the participation of over 50 subject matter experts, community stakeholders, municipal staff, and members of municipal Boards, Committees and Commissions. Development of the plan was guided by a Steering Committee which included Councilman David Cohen, Assistant Administrator and Health Officer Jeff Grosser, former Mayor and Councilman Bernie Miller and Sophie Glovier, Chair of the Environmental Commission.

The need for climate action has never been more urgent. The CAP provides the strategic path forward, but requires your leadership and commitment to reach its ambitious goals. We at Sustainable Princeton are ready to partner in making the incremental local progress necessary for these vital changes of reducing emissions and making Princeton more resilient to the changing climate.

List of accompanying attachments:

- Letters of Support from:
 - Princeton Environmental Commission
 - Princeton Shade Tree Commission
 - Princeton Transit Advisory Committee
 - Princeton Board of Health
 - Princeton Bike Advisory Committee
 - Sustainable Princeton Board of Trustees
- Summary of CAP Actions Requiring Council Oversight
- Princeton's Climate Action Plan

Sustainable Princeton
One Monument Drive
Princeton, NJ 08540
609.454.4757
sustainableprinceton.org



Municipality of Princeton

*Witherspoon Hall
400 Witherspoon Street
Princeton, NJ 08540-3496*

Telephone (609)924-5704

Fax (609) 688-2031

PRINCETON ENVIRONMENTAL COMMISSION

June 26, 2019

To: Princeton Council Members
From: Princeton Environmental Commission
Re: Climate Action Plan

The members of the Princeton Environmental Commission (PEC) endorse the draft Climate Action Plan (CAP), and encourage members of the Princeton Council to adopt it.

According to the latest Intergovernmental Panel on Climate Change (IPCC) report, to keep global temperature rise below 1.5 degrees Celsius from pre-industrial levels, the world must decrease global greenhouse gas emissions 45% from 2010 levels by 2030 and be carbon neutral by 2050. Already we are experiencing an increased number of “danger days”, when the combination of heat and humidity makes it feel like it is 105°F and hotter, and more frequent flash flooding events.

The CAP provides a roadmap for Princeton to do its part to reduce the greenhouse gas emissions that contribute to our planet’s warming, while increasing our community’s resiliency. In many cases the actions identified have many co-benefits (indicated for each element of the plan) including improving local environmental quality.

The PEC is committed to working with the Mayor, Council, town staff and the community to implement the plan. We have already endorsed two action items: the Community Solar Pilot and the implementation of an R-GEA (group purchase of energy for the entire community that makes consumer access to renewable energy safe, convenient and affordable). While we support the focus on identifying and implementing impactful opportunistic opportunities, we also believe strongly that the town’s commitment to this plan must be formalized through changes to the Master Plan, ideally including the addition of a Green Building and Environmental Sustainability Element.

We commend Sustainable Princeton for their tireless efforts to engage members of the Princeton community in the development of the CAP, and look forward to starting the implementation process.

Sophie Glovier, Chair



RESOLUTION 2019-04

PRINCETON BOARD OF HEALTH

RESOLUTION OF THE PRINCETON BOARD OF HEALTH SUPPORTING THE ADOPTION OF THE DRAFT CLIMATE ACTION PLAN BY PRINCETON COUNCIL

WHEREAS, Sustainable Princeton has drafted a climate action plan for the municipality outlining Princeton's goals to reduce greenhouse gas emissions contributing to our planet's warming; and

WHEREAS, the Climate Action Plan continues the critical process of considering Health in All Policies by outlining processes to protect the health of all who live and/or work in Princeton during extreme weather events; and

WHEREAS, recognizing climate change is contributing to extreme temperatures, extreme weather events like flooding, reduced outdoor air quality, tick-borne infections and worse mental health and well-being. These effects pose direct and indirect threats to human health, and the elderly, children, the poor, and the chronically ill are particularly vulnerable.

WHEREAS, the Princeton Board of Health has a statutory responsibility to prevent, promote and protect the health of the public and the environment.

NOW, BE IT RESOLVED by the Princeton Board of Health that the Board fully supports the adoption of the draft Princeton Climate Action Plan by Princeton Mayor and Council and makes the following recommendation that we would be protective of the public's health, safety and the health of our environment.

Adopted July 16, 2019

Dr. George DiFerdinando, Chair – Princeton Board of Health

JoAnn Hill, Vice Chair



Municipality of Princeton

Monument Hall

One Monument Drive

Princeton, NJ 08540-3496

Telephone (609)497-7610

Fax (609)924-7627

PRINCETON BOARD OF HEALTH

July 16, 2019

To: Princeton Council Members
From: Princeton BOARD OF HEALTH
Re: Climate Action Plan

The members of the Princeton Board of Health (BOH) endorse the draft Climate Action Plan (CAP), and encourage members of the Princeton Council to adopt it.

As outlined in recent position papers by the American Public Health Association and the American College of Physicians, climate change is bad for us and our community in a number of ways. In the Northeast, climate change is contributing to extreme temperatures, extreme weather events like flooding, reduced outdoor air quality, tick-borne infections and worse mental health and well-being. These effects pose direct and indirect threats to human health, and the elderly, children, the poor, and the chronically ill are particularly vulnerable.

The CAP will provide a path for Princeton to do its part to reduce the greenhouse gas emissions that contribute to our planet's warming, while increasing our community's resiliency. The CAP also continues the critical process of considering Health in All Policies by outlining processes to protect the health of all who live and/or work in Princeton during extreme weather events, encouraging community-wide awareness and action to adapt to the impact of climate change on health while other efforts are on-going to mitigate the underlying causes of these changes

The BOH is committed to working with the Mayor, Council, town staff and the community to implement the plan. We commend Sustainable Princeton and all the citizen volunteers who have worked over the past year to create the CAP, and look forward to starting the implementation process.

George T DiFerdinando Jr, MD, MPH, Chair

JoAnn Hill, BSN, RN, Vice Chair



Municipality of Princeton

*Witherspoon Hall
400 Witherspoon Street
Princeton, NJ 08540-3496*

Telephone (609)924-5704

Fax (609) 688-2031

PRINCETON PUBLIC TRANSIT ADVISORY COMMITTEE TRANSIT COMMUNICATION TASK FORCE

July 15, 2019

To: Princeton Council Members
From: Princeton Public Transit Advisory Committee (PTAC) and the
Transit Communication Task Force (TCTF)
Re: Climate Action Plan

The members of the Public Transit Advisory Committee and the TCTF endorse the draft Climate Action Plan (CAP), and encourage the Princeton Council to adopt it.

The PTAC, along with the TCTF, have implemented a new Free B schedule in 2018 to better serve Princeton daily riders, and is implementing a new public transportation promotion called Transit Princeton, which will be rolled out over the next 6 months. We are also working on promoting the Dinky and public transport in Princeton during the Alexander Street closure, as well as improved signage around town to indicate public transport stops and systems.

We are pleased to join Sustainable Princeton on their admirable work on behalf of the CAP

Dosier Hammond, PTAC Chair



PRINCETON
SHADE TREE COMMISSION
1 Monument Drive
Princeton, New Jersey 08540
(609) 497-7639
www.princetonnj.gov

TO: Princeton Council Members

FROM: Princeton Shade Tree Commission
Sharon Ainsworth, Chair
Victoria Airgood
Welmoet Bok van Kammen
Sandra Chen
Raymond Devoe
Patricia Frawley
Lily Krauss
Alexandra Radbil
Janet Stern

DATE: July 9, 2019

RE: Climate Action Plan

The Princeton Shade Tree Commission has discussed the draft Climate Action Plan and would like to comment specifically on both Objective 6 (Protect and enhance local natural resources that provide carbon capture; reduce flooding and heat island impacts) and Objective 7 (Protect the tree canopy).

The CAP Objectives 6 and 7 recommend protecting and expanding Princeton's tree canopy while also increasing species diversity. These proposals are consistent with and serve to reinforce the STC's Community Forestry Management Plan objectives.

We also enthusiastically endorse the Community Solar Pilot Program (group purchase of energy for the entire community that makes consumer access to renewable energy safe, convenient, and affordable). Not only does the plan encompass homes and businesses that lack an adequate roof for solar--as well as renters and multi-tenant residents who don't own their roofs—but it also supports the development of renewable energy in Princeton without necessitating the widespread removal of healthy trees for the purpose of installing solar panels on individual roofs.

The STC is supportive of the CAP initiative and is committed to work with the Mayor, Council, municipal staff, and members of the public to implement the plan. Furthermore, we congratulate the Sustainable Princeton staff for their leadership and community engagement in the development of the plan.



To: The Mayor and Council of Princeton
From: Princeton Bicycle Advisory Committee
Date: July 18, 2019
Re: Climate Action Plan

The members of the Princeton Bicycle Advisory Committee (PBAC) support the draft Climate Action Plan (CAP), and we encourage members of the Princeton Council to adopt it.

The US Community Protocol for Accounting and Reporting Greenhouse Gas Emissions, the most frequently used source regarding sector-based emissions, reports in 2017 that Transportation accounted for 32% of Princeton's total carbon emissions, second only to Commercial Energy at 45%. The Climate Action Plan, organized and compiled by Sustainable Princeton, sets a goal of reducing carbon emissions 80% by 2050, similar to that of the State of New Jersey.

In November 2017 the Princeton Planning Board adopted the Bicycle Mobility Plan into the Circulation Element of the town's Master Plan. The Bicycle Mobility Plan contains many recommended routes that would help reduce vehicle-miles traveled, especially for commuting and school routes. Implementing the Bicycle Mobility Plan expeditiously, in combination with more coordination with public transit, would help the walkable and bikeable community of Princeton to move in and about town safely and reduce greenhouse gases. The actions identified in the Climate Action Plan have many co-benefits (indicated for each element of the plan) including improving community health.

We applaud Sustainable Princeton for their efforts to engage the Princeton community in the development of the Climate Action Plan. PBAC is committed to working with the Mayor, Council, municipal staff and the community on its implementation.

Princeton Bicycle Advisory Committee



July 15, 2019

Mayor and Council
Municipality of Princeton
400 Witherspoon Street
Princeton, NJ 08540

Board of Trustees

Matt Wasserman, *President*

Yamile Slebi, *Vice President*

Brian McDonald, *Treasurer*

Mia Sacks, *Secretary*

Alexandra Bar-Cohen

Chris Coucill

Eve Coulson

Fran Price

Bruno Sarda

Penny Thomas

Gail Ullman

Shana Weber, PhD

Dear Mayor Lempert and Council Members,

We, the Board of Trustees of Sustainable Princeton, affirm our resolute support of Princeton's Climate Action Plan (CAP). We urge the Council to demonstrate its support by passing a formal resolution endorsing the recommendations set forth in the CAP.

Scientists around the world acknowledge that climate change is already the cause of serious environmental, public health, and economic consequences which are increasingly felt locally as well. We can make changes in our own community to ameliorate the adverse impacts of a changing climate. In doing so, we will make our community a more resilient, equitable, sustainable, and healthier place to live and work.

Over the past 18 months, the CAP was developed through a comprehensive community-wide effort led by Sustainable Princeton staff. Educational programs reached thousands of Princeton residents and SP staff incorporated input from many of them. Over 50 community leaders and local experts served on the CAP Steering Committee and oversaw five Working Groups who determined the strategies for action.

This CAP provides a roadmap to reduce Princeton's contribution to climate change and prepare for its effects. It establishes an ambitious goal of reducing greenhouse gas emissions 80% by 2050 (based on 2010 emissions). Achieving this goal will require the collective effort of the entire community, working together to ensure Princeton remains a prosperous and vibrant town for future generations.

We look forward to continued partnership with you in working to make our town more sustainable and resilient.

Sincerely,

The Board of Trustees, Sustainable Princeton

Sustainable Princeton
One Monument Drive
Princeton, NJ 08540
609.454.4757
sustainableprinceton.org

Princeton’s Climate Action Plan
Summary of Actions Requiring Council Oversight

The following table summarizes the actions in the plan that will require Council to take the lead and/or enact new policies. It is understood that any policy changes will follow the necessary process of research, vetting and public engagement. It is expected that leads and partners will use action list as a guiding document during the annual Council priority setting process.

Energy		Timeframe	Lead/ Partners(s)	Lever	Related Plans	Potential Funding Sources
1.2	Require large commercial buildings and multi-family buildings to benchmark and report their energy performance	Short-term	PC/EC	Education, Policy	NJ Energy Master Plan	NJ Clean Energy & PSE&G Programs
1.3	Require an energy audit and disclosure at time of sale or lease for older residential, commercial and multi-family buildings	Short-term	PC/EC	Education, Policy	NJ Energy Master Plan	NJ Clean Energy & PSE&G Programs
1.5	Adopt policies and programs to ensure new buildings in the community achieve near-zero/net energy/fossil fuel-free performance	Short-term	PC/EC,SP, PB	Education, Policy	NJ Energy Master Plan	NJ Clean Energy & PSE&G Programs
2.1	Pursue community solar and ensure maximum participation of low- to-moderate income households	Short-term	PC/SP,PCH, PHA,EC	Education, Policy, Management	NJ Energy Master Plan	
2.2	Pursue Renewable Government Energy Aggregation (R-GEA) at a price lower than better than the default electricity rate for residents	Short-term	PC/,EC,SP	Policy, Education	NJ Energy Master Plan	
2.4	Implement microgrids at Princeton’s critical facilities, e.g. police and fire stations	Short-term	PC/PPS, SP	Management, Infrastructure	NJ Energy Master Plan	NJ DEP
Land Use & Transportation						
3.2	Develop a form-based code that will ensure location-efficient and transit-oriented building design and siting and improves the development review and permitting process, increasing its predictability for developers	Short-term	PC/PB	Policy		DVRPC

3.3	Use incentives such as density bonuses and parking credits to promote affordable and accessible housing development that is transit-oriented and location-efficient	Short-term	PC/PB,EC	Policy		Transit Village Initiative
3.4	Prepare conceptual urban design plans for selected areas and update the zoning regulations to build mixed-use, transit-oriented and location-efficient development: Lower Alexander Rd., S2 Zone, Clifftown Center, Princeton Shopping Center, Nassau North, Lower Witherspoon and other areas near transit routes	Short-term	PB/PC,PD	Policy		DVRPC
4.4	Require employers with more than 50 employees and new developments that will generate more than 50 employees to implement transportation demand management programs	Short-term	PC/GMTMA,P B	Policy	Master Plan	
4.7	Work with regional partners to plan for transit and traffic management in the U.S. 1 corridor and neighboring municipalities	Short-term	CTPA/PC	Policy, Infrastructure	Master Plan	
4.8	Ensure the potential transition to autonomous vehicles increases public safety, serves the mobility disadvantaged and leads to a reduction in vehicle miles traveled and emissions	Short-term	PC/PTAC	Policy, Infrastructure	Master Plan	
5.1	Partner with car sharing companies to increase access to zero-emission vehicles	Short-term	PC/PTAC,SP	Management, Education		
5.2	Require new development to provide electric vehicle charging infrastructure in appropriate locations	Short-term	PC/EC	Policy, Infrastructure		NJ DEP, PSE&G
5.4	Transition fleets and public transit vehicles to zero-emission	Short-term	DIO,PPS,PU/G MTMA	Management, Education, Infrastructure		NJ DEP, PSE&G, DOE, FTA
Natural Resources						
6.1	Update the Master Plan Open Space and Conservation Elements to add more parcels of significance to preserve as open space to mitigate the effects of climate change	Short-term	PB/FOPOS, EC,PD	Policy	Open Space Plan	
6.3	Appoint an Open Space Manager to oversee municipally managed land and ensure it is managed in a manner that protects and enhances natural resources	Short-term	BPRC/PC	Policy, Management		

Materials Management						
10.7	Require businesses and institutions to annually submit a waste reduction plan to the municipality and link the plan to a certificate of occupancy from Construction and Health Dept. if applicable	Short-term	PC/CD	Policy, Management	Mercer County District Solid Waste Mgmt Plan	
10.8	Require public events to be Zero-Waste to Landfill and submit a waste reduction plan as part of the permitting process	Short-term	PC/HD	Policy, Management	Mercer County District Solid Waste Mgmt Plan	
10.9	Advocate at the county and state level for improved waste reduction policies and infrastructure	Long-term	PC/EC	Policy, Infrastructure	Mercer County District Solid Waste Mgmt Plan	
Resiliency						
11.2	Adopt best practices for stormwater management to mitigate flooding	Short-term	PC/EC,ED	Policy, Management	Stormwater Mgmt. Plan	
11.3	Develop a Stormwater Mitigation Plan	Short-term	ED/PC,DIO,SOC	Policy, Management	Stormwater Mgmt. Plan	
11.4	Establish a stormwater utility to fund the installation and maintenance of stormwater infrastructure, preferably green infrastructure and projects identified in the Stormwater Mitigation Plan	Short-term	PC/EC,ED	Policy, Management	Stormwater Mgmt. Plan	
11.5	Update Complete Streets Policy to include Green Streets guidelines	Short-term	PC/ED,EC	Policy	Stormwater Mgmt. Plan	
12.7	Require leaves to be bagged at the curb to reduce flooding caused by clogged storm drains and to keep roads and sidewalks clear for bicyclists and pedestrians and/or implement other measures to reduce the placement of leaves and brush in the right of way	Short-term	PC/IOD	Policy	Bicycle Mobility Plan	



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

AGENDA ITEM

Climate-Action-Plan-
<https://drive.google.com/file/d/1M9G4ezfKHV0ZHB6cS-rWQ3fQ5FKUVE0h/view>



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

AGENDA ITEM

Food Waste Update



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

AGENDA ITEM

Princeton Public Library & NOFA-NJ "Festomato" 9/7/2019

ATTACHMENTS:

- Festomato Request letter (003) (PDF)

Princeton Public Library

Sands Library Building
65 Witherspoon street
Princeton, NJ 08542
Tel: 609.924.9529
Fax: 609.924.7937

Princetonlibrary.org



Dear Mayor Lempert and Princeton Council:

The Princeton Public Library and NOFA-NJ would like permission to host a celebration of our state vegetable: the tomato. The event, "Festomato" is being designed to be fun and informative providing our community opportunities to enjoy good music, eat delicious, organic, local food, meet farmers, learn how to grow, cook, preserve the vegetable/fruit for which NJ is so well known!

When: September 7, 2019 11am-5pm

Teaching:

- Cherry Valley cooperative will lead a children's program with the help of local high school students
- Chef Demonstrations by local chefs (The Kitchen Twins, Rachel Weton, chris Albrecht)
- Tomato preserving demo led by Kim Rizk
- Seed Saving classes led by Nate Kleinman
- Talks in the library by a variety of speakers.

Music:

- Bill Flemer and Group
- Bo Child and Group
- Dark Whiskey

Farmers selling produce:

- Chickadee Creek Farm
- Abe's Acres
- Cherry Grove Farm
- Cherry Valley Coop
- Muth Family Farms
- First Field.

Thanks to these farmers we will have over 50 varieties of organic tomatoes for community members to taste and buy.

Vendors selling signature tomato dishes:

Confirmed:

Princeton Public Library

Sands Library Building
65 Witherspoon street
Princeton, NJ 08542
Tel: 609.924.9529
Fax: 609.924.7937



Princetonlibrary.org

- Jammin crepes: BLT with Tomato Jam
- Terra Momo Group: Gazpacho and Pan tomato
- Ticos: good Morning World Juice: Tomato cilantro, cCarrot, Celery, Bell Pepper, Kale, Hint of Ghost Pepper Salt
- Arlees: Vegan Tomato Pizza

In Discussion:

- Lillipies: Tomato Pie
- Jules Thin Crust: Cheese Pie
- Local Greek: The Village Horiatiki: local tomato, cucumber, green pepper, feta cheese, Kalmata olives, red onions topped with organic Greek olives and vinegar and Tomatokefiedes: Tomato fritters with feta cheese and Tzatziki sauce
- Bent Spoon: tomato Sorbet
- Whole Earth Center: Tomato Curry
- Despana: Meatballs with tomato sauce
- Witherspoon Grill: (in their own restaurant) Beef sliders with heirloom tomatoes.

We are seeking, assembly permits, noise permits, health permits, and to extend the duration of the tent permit (that has been approved for the Children's Book Festival the following weekend.)

We hope this event will not only help our community develop important literacies around food, health, NJ history, farmers and, of course, tomatoes, but will also highlight some of the most amazing things about our town and the greater Princeton area, our wonderful local restaurants, our beautiful downtown, and the bounty and diversity of incredible local produce grown by the farmers in our area.

Thank you for considering this request,

Kind regards,


Kim Dorman

Community Engagement Coordinator
Princeton Public Library.



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

AGENDA ITEM

Ordinance #2019-28 An Ordinance by the Municipality of Princeton Accepting the Donation of ±40 Acres of Passive Open Space Located between Ridgeview Road and Cherry Valley Road and Designated as Block 501, Lots 3 & 10 on the Princeton Tax Maps (Public Hearing to be carried to September 9, 2019)

HISTORY:

05/28/19 Mayor and Council of Princeton TABLED
06/24/19 Mayor and Council of Princeton TABLED

Next: 06/24/19
Next: 07/22/19

ATTACHMENTS:

- Ordinance #2019-28 Accepting Princeton Ridge OS donation (DOCX)
- Memo re Princeton Ridge open space donation (PDF)

ORDINANCE #2019-28

AN ORDINANCE BY THE MUNICIPALITY OF PRINCETON ACCEPTING THE DONATION OF ±40 ACRES OF PASSIVE OPEN SPACE LOCATED BETWEEN RIDGEVIEW ROAD AND CHERRY VALLEY ROAD AND DESIGNATED AS BLOCK 501, LOTS 3 & 10 ON THE PRINCETON TAX MAPS.

WHEREAS, the Princeton Ridge Homeowners Association, Inc. (“HOA”) is the owner of approximately forty acres of preserved open space on the Princeton Ridge, northwest of the intersection of Cherry Hill Road and Ridgeview Road, which property is identified on the Princeton tax maps as Block 501, Lots 3 and 10 (the “Property”) and contains numerous walking paths and trails but is not generally open to the public; and

WHEREAS, the Property also contains a detention basin owned and maintained by the HOA; and

WHEREAS, the HOA has offered to donate the Property to Princeton, inclusive of the detention basin, to be used by the general public for passive recreation and conservation uses, including walking, birdwatching, bike riding, study of plants and similar activities; and

WHEREAS, the HOA has agreed as part of the donation to be responsible for the following routine maintenance of the detention basin: mowing the basin as needed, but no less often than once a year; cleaning the inflow and outflow drains in the basin as needed to keep them clear of obstructions so as to allow water to flow through, but no less often than once a month; removing any trees or shrubs from the basin as needed, but no less often than once a year; and removing silt from the basin as needed to keep the basin functioning properly, but no less often than once a year; and

WHEREAS, the New Jersey Conservation Foundation (“NJCF”) is willing to enter into an agreement with Princeton to manage the Property (exclusive of the detention basin) in its reasonable discretion in consultation with Princeton for passive, outdoor recreation and protection and enhancement of natural resources, pursuant to a management plan to be developed by Princeton and NJCF; and

WHEREAS, under these afore-mentioned conditions (routine maintenance of the basin by the HOA and management of the remainder of the Property by NJCF), Princeton wishes to accept the donation;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Municipality of Princeton, County of Mercer, State of New Jersey, as follows:

1. Princeton hereby accepts the donation by the Princeton Ridge Homeowners Association, Inc. of Block 501, Lots 3 and 10 for passive recreation and conservation purposes, conditioned on (1) the HOA entering into an agreement with Princeton for the routine maintenance of the detention basin, in such form as shall be approved by the Municipal Attorney working in consultation with the Municipal Engineer, which maintenance shall consist at a minimum of mowing the basin as needed, but no less often than once a year, cleaning the inflow and outflow drains in the basin as needed to keep them clear of obstructions so as to allow water to flow through, but no less often than once a month, removing any trees or shrubs from the basin as needed, but no less often than once a year, and removing silt from the basin as needed to keep the basin functioning properly, but no less often than once a year; and (2) the New Jersey Conservation Foundation assuming responsibility for the maintenance of the remainder of the Property exclusive of the basin, pursuant to a management plan and agreement to be developed by Princeton and NJCF.
2. The Mayor, Clerk, Administrator, and other appropriate staff and officials are hereby authorized and directed to undertake any and all acts and execute any and all documents necessary and proper to effectuate the terms of this ordinance.
3. This ordinance will take effect upon its passage and publication and as otherwise required by law.

Delores A. Williams, RMC, Clerk

Hon. Liz Lempert, Mayor

The foregoing ordinance was introduced on first reading at a meeting of the Princeton Mayor and Council held on May 28, 2019. It will be further considered for final passage after a public hearing thereon to be held on June 24, 2019 beginning at 7:00 p.m. in the main meeting room, Witherspoon Hall, 400 Witherspoon Street, Princeton, New Jersey 08540, at which time and place all members of the public wishing to speak will be given an opportunity to be heard.

The purpose of the ordinance is to accept the donation of ±40 acres of open space located between Ridgeview Road and Cherry Valley Road on the west side of Cherry Hill Road. The property is designated as Block 501, Lots 3 and 10 and is presently owned by the Princeton Ridge Homeowners Association. The property will be used solely for passive recreation and conservation purposes and will not be developed.

MASON, GRIFFIN & PIERSON

A PROFESSIONAL CORPORATION
COUNSELLORS AT LAW

MEMORANDUM

To: Princeton Mayor and Council

From: Trishka Waterbury Cecil, Esq.
Princeton Attorney



Date: May 23, 2019

Re: Ordinance accepting donation of open space on the Princeton Ridge

Attached for consideration at your May 28, 2019 meeting is a proposed ordinance accepting the donation of approximately forty acres of preserved open space on the Princeton Ridge, located on the northwest side of the intersection of Ridgeview Road and Cherry Hill Road. The property (Block 501, Lots 3 and 10) is currently owned by the Princeton Ridge Homeowners Association (“HOA”). It contains a number of trails that are used by various groups with the HOA’s permission, but it is not open to the general public. The property also contains a detention basin in the front part of Lot 10, close to Ridgeview Road.

In 2016, Princeton and the HOA attempted to enter into a license agreement to give the public access to the trails, but in the end could not come to terms. The HOA is now offering to donate the entire forty acres outright to Princeton, including the detention basin. This would ensure that the general public could use the property.

The New Jersey Conservation Foundation (“NJCF”) has offered to be responsible for maintaining the property exclusive of the detention basin pursuant to a management agreement and management plan to be entered into between Princeton and NJCF, and the HOA is willing to be responsible for the routine maintenance of the basin—which would include mowing the basin, removing any silt, and clearing the pipes as needed—pursuant to a separate agreement to be entered into between Princeton and the HOA. The first step, however, is to accept the donation of the property, which must be done by ordinance.

Please do not hesitate to contact me at (609) 436-1211 or trishka@mpglaw.com with any questions.

TWC:twc

Encl.

cc:(via email)

Marc D. Dashfield, Administrator

Delores Williams, RMC, Clerk

Deanna Stockton, PE, Municipal Engineer

Jack West, PE, Land Use Engineer



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

ORDINANCE

**Ordinance #2019-32 An Ordinance by the Municipality of Princeton
Concerning the Princeton Police Department and Amending the
"Code of the Borough of Princeton, New Jersey, 1974"**

HISTORY:

07/08/19 Mayor and Council of Princeton INTRODUCED

Next: 07/22/19

ATTACHMENTS:

- Ordinance #2019-32 Chapter 26 Updates - for June 10 2019 (DOCX)
- Memo police ordinance (PDF)

ORINANCE #2019-32

AN ORDINANCE BY THE MUNICIPALITY OF PRINCETON CONCERNING THE PRINCETON POLICE DEPARTMENT AND AMENDING THE “CODE OF THE BOROUGH OF PRINCETON, NEW JERSEY, 1974.”

BE IT ORDAINED by the Princeton Council as follows:

Section 1. Section 26-1 of the “Code of the Borough of Princeton, New Jersey, 1974” (“Borough Code”), entitled “Establishment of Department,” is hereby amended as follows (additions underlined; deletions [bracketed]):

Sec. 26-1. Establishment of Department.

There is hereby created in and for Princeton, a police department, known as the “Princeton Police Department,” which shall consist of the Chief of Police, up to one (1) Captain, up to four (4) Lieutenants, up to [ten (10)] seven (7) Sergeants, up to four (4) Corporals and up to [thirty-three (33)]thirty-six (36) permanent Patrol Officers. As used in this chapter, all sworn officers, i.e., the Chief, Captain, Lieutenants, Sergeants, Corporals and Patrol Officers, may be referred to as “members.” In addition, the Police Department may be supported by such civilian employees as may be deemed necessary by the Mayor and Council. Such Department shall be governed by applicable laws of the State, this chapter and other applicable laws and ordinances of the municipality and rules and regulations adopted pursuant hereto.

Section 2. Section 26-3 of the Borough Code, entitled “Appointment; Promotion; Qualifications Generally,” is hereby amended as follows (additions underlined; deletions

[bracketed]):

Sec. 26-3. Appointment; Promotion; Qualifications Generally.

(a) All members of the Police Department shall be appointed by the Mayor, with the advice and consent of the Council. The Mayor and the Council may seek and consider, but need not follow, recommendations from the Public Safety Committee as to appointments and promotions.

(b) No person shall be appointed a patrol officer unless that person shall have demonstrated an aptitude for police employment for a period of one year as a probationary patrol officer, during which time he or she shall not be considered a permanent member of the Department and instead referred to as a probationary member. For purposes of this section, the probationary period for any patrol officer shall be for a period of one year following the candidate's graduation from a police academy or if the candidate has prior police experience, said probationary period shall be for one year from the date of employment or from the date of the successful completion of any police refresher courses required to be taken as a condition of employment, whichever shall occur last. Candidates shall be drawn from an eligibility list established through recognized examination and testing procedures, interviews and thorough background investigations.

(c) No person shall be appointed or promoted to a command or supervisory position above patrol officer unless that person shall have demonstrated an aptitude and the qualifications for such position. In addition, no person shall be promoted to Chief unless that person has served as [Lieutenant]Captain for at least one year; no person shall be promoted to Captain unless that person has served as

Lieutenant for at least one year; no person shall be promoted to Lieutenant unless that person has served as Sergeant for at least one year; no person shall be promoted to Sergeant unless that person has served as Corporal or Patrol Officer for at least five years; and no person shall be promoted to Corporal unless that person has served as Patrol Officer for at least five years.

(d) Candidates for and members of the Police Department shall comply with all other qualifications prescribed by law, including but not limited to N.J.S.A. 40A:14-122.

(e) Every member of the Police Department shall be a resident of the state of New Jersey while serving in such position, as required by law. New members shall be residents of the state of New Jersey at the time of their appointment and thereafter, unless they served in the armed services of the United States as provided by N.J.S.A. 40A:14-123.1.

(f) No person shall be appointed to the Police Department who is under twenty-one years of age or who is over thirty-five years of age, except as otherwise provided by law.

Section 3. All ordinances and resolutions or parts thereof inconsistent with this ordinance are repealed.

Section 4. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portion thereof.

Section 5. This ordinance shall take effect upon its final adoption and publication as

provided for by law. The provisions of this ordinance shall be applicable within Princeton upon taking effect and shall become a part of the new Princeton Code once completed and adopted.

Delores Williams, Clerk

Liz Lempert, Mayor

Ordinance Introduced:

Ordinance Adopted:

The purpose of this ordinance is to update the provisions of Chapter 26 of the Borough Code with reference to the composition of the current Police Department and procedures for promotion of members.



Municipality of Princeton

*Witherspoon Hall
400 Witherspoon Street
Princeton, NJ 08540*

Princeton Police Department

Telephone: (609) 921-2100

Nicholas K. Sutter

Chief of Police

MEMORANDUM

DATE: June 17, 2019

TO: Marc Dashield, Administrator

FROM: Nicholas Sutter, Chief of Police

RE: Police Department Ordinance

Due to changes in department structure and staffing, a change regarding the police ordinance is necessary. The changes are as follows.

1. Recognition of the Captain's position in the chain of command.
2. Requirement that an officer serve as Captain for a minimum of one year for consideration to promotion to Chief of Police. This conforms with requirements for promotion to other ranks.
3. Update number of Sergeants in chain of command from 14 to 7.
4. Update number of officers to accommodate current levels. It should be noted that we currently have 8 Probationary Officers and 52 full time police officers (that includes all ranks). Six of these eight officers will not be ready for full time patrol until the end of 2019 or beginning of 2020. They will be considered for full time employment on January 2, 2020. The department currently has 10 officers that are eligible for retirement between 2019 and 2020. These probationary officers were recruited and hired in anticipation of this attrition.



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

ORDINANCE

Ordinance #2019-30 An Ordinance by the Municipality of Princeton Pursuant to N.J.S.A. 40A:12-1 et. seq. Authorizing a License Agreement for Block 27.02, Lot 76 Princeton Tax Map with DWM Holdings, Inc. dba Kristine's for 24 Seats for Outside Dining on the Hinds Plaza (Public Hearing: August 5, 2019)

HISTORY:

07/08/19 Mayor and Council of Princeton TABLED

Next: 07/22/19

ATTACHMENTS:

- Ordinance #2019-30 DWM Holdings Inc rev. 7-18-19 (DOCX)
- DWM Holdings Inc -License Agreement TWC suggested revisions 7-18-19 (DOCX)
- DWM Exhibit (PDF)
- Mayor and Council 7-18-19 PRTWP-0945 (PDF)
- Kristine's outside seating (PDF)

ORDINANCE #2019-30

AN ORDINANCE BY THE MUNICIPALITY OF PRINCETON PURSUANT TO N.J.S.A. 40A:12-1 ET. SEQ. AUTHORIZING A LICENSE AGREEMENT FOR BLOCK 27.02, LOT 76 PRINCETON TAX MAP WITH DWM HOLDINGS, INC. dba KRISTINE'S FOR 24 SEATS FOR OUTSIDE DINING ON HINDS PLAZA.

WHEREAS, DWM Holdings, Inc. dba Kristine's intends to open a new restaurant on Hind's Plaza and seeks permission to provide up to 24 seats of outside dining immediately adjacent to a new restaurant known as Kristine's; and

WHEREAS, the New Jersey Local Land and Buildings Law, *N.J.S.A. 40A:12-1 et seq.* requires the adoption of an ordinance authorizing the proposed License Agreement.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Municipality of Princeton as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute a License Agreement with DWM Holdings, Inc. dba Kristine's to permit an area immediately adjacent to the Kristine's Restaurant space on Hinds Plaza to be used for up to 24 outdoor dining seats.
2. The License Agreement hereby authorized by this Ordinance is on file in the Office of the Municipal Clerk and may be inspected during regular office hours.
3. This Ordinance shall take effect upon its passage and publication as required for by law.

Delores A. Williams, Clerk

Liz Lempert, Mayor

PASSED ON FIRST READING:

July 22, 2019

FINAL READING:

August 5, 2019

Purpose

The purpose of this Ordinance is to authorize a License Agreement for up to 24 outside dining seats for a new restaurant, Kristine's, on Hinds Plaza, subject to the annual licensing, payment and other requirements set forth in Chapter 29 of the "Code of the Borough of Princeton, New Jersey, 1974" concerning sidewalk cafes.

Adopted:

V:\USERS\Edwin\PRINCETON\2019 Ordinances\DWM Holdings Inc..docx

LICENSE AGREEMENT

THIS LICENSE AGREEMENT (this “Agreement”) is made this 22nd day of July, 2019, by and between **PRINCETON**, a municipal corporation of the State of New Jersey, with offices at 400 Witherspoon Street, Princeton, New Jersey 08540 (hereinafter referred to as “PRINCETON”) and **DWM HOLDINGS, INC., dba KRISTINE’S**, having an address of 256 Nassau Street, Princeton New Jersey 08542 (hereinafter referred to as “LICENSEE”).

W I T N E S E T H

WHEREAS, PRINCETON is the owner in fee of Hinds Plaza located on Witherspoon Street and identified as Block 27.02, Lot 76 on the Princeton Tax Maps (the “Property”); and

WHEREAS, the LICENSEE wishes to open a new restaurant called Kristine’s in an existing building on Hind’s Plaza; and

WHEREAS, the LICENSEE has requested a License Agreement from Princeton to allow for the new restaurant to have up to 24 seats of outside dining on Hinds Plaza; and

WHEREAS, the parties hereto desire to establish and memorialize a certain license to permit these above-referenced improvements on Hinds Plaza, on the terms and conditions set forth in this Agreement.

NOW THEREFORE, intending to be legally bound, the parties hereto for themselves and their respective successors and assigns, hereby declare and agree to the following:

1. Grant of License. PRINCETON hereby grants and conveys unto and in favor of the LICENSEE, a license to permit the use of the area immediately adjacent to the restaurant to be known as Kristine’s for up to 24 seats of outside dining on the Property, subject to all of the conditions and requirements set forth in Chapter 29 of the “Code of the Borough of Princeton, New Jersey, 1974” (“Code”) entitled “Sidewalk Cafes,” except as expressly set forth below in section 4. The license area (the “Licensed Premises”) is depicted on Exhibit A attached hereto.

2. Term. The term of this Agreement (“Term”) and the authorization contained herein shall commence on the date of full execution of this Agreement and shall continue indefinitely unless terminated by PRINCETON as provided herein. PRINCETON shall have the right to terminate this Agreement for good cause upon ninety (90) days’ written notice to LICENSEE.

3. Payment. In consideration for the permission granted herein, LICENSEE shall pay to PRINCETON the sum of One Dollar (\$1.00) for this Agreement, which payment shall be in addition to any payments required to be made pursuant to Chapter 29 of the Code as same may be amended from time to time. LICENSEE agrees the payment of the aforesaid compensation shall not in any way restrict the right of PRINCETON to terminate this Agreement as provided above, nor be construed as establishing any term during which the Agreement is to continue.

4. Use Conditions. LICENSEE, at its sole cost and expense, shall perform any and all work in the License Premises necessary to make it suitable for the encroachments. LICENSEE will comply with all applicable governmental regulations and requirements when performing work in the License Premises and shall secure and pay for all necessary permits or consents required for the use of the Licensed Premises, including but not limited to the annual licensing and other requirements set forth in Chapter 29 of the Code regarding sidewalk cafes, as same may from time to time be amended, except that the Licensed Premises shall be allowed to contain more than one row of tables and chairs and may exceed six feet in width.

5. Insurance. During the course of this Agreement, LICENSEE shall comply with the insurance requirements set forth in Chapter 29 of the Code as same may from time to time be amended.

6. Indemnification. LICENSEE shall assume all risks of and liability for and shall indemnify and save harmless and hereby release PRINCETON, and its officers, agents, servants and employees, and successors and assigns, from any and all liability, loss, claims, fees or judgments which may in any manner arise out of or result from the use and occupancy of the License Premises by LICENSEE and its employees, licensees, invitees or agents or by LICENSEE's tenant and the tenant's employees, licensees, invitees or agents.

7. Termination. On the termination of this Agreement by PRINCETON pursuant to Section 2 hereof, LICENSEE shall remove the improvements, if any, and leave the License Premises in a condition satisfactory to PRINCETON. In default thereof, PRINCETON may do the same at the cost and expense of LICENSEE, which LICENSEE agrees to pay upon presentation by PRINCETON of a written invoice for same. Upon the termination of this Agreement, PRINCETON, its successors or assigns, shall have the right to re-enter the Licensed Premises and to repossess and enjoy it, anything herein contained to the contrary notwithstanding.

8. Entire Agreement. This Agreement is intended as a complete statement of all terms of the arrangement between the parties with respect to the matters pertaining to the License Premises, supersedes any previous agreements and understandings between the parties with respect to such matters, and may be amended only by a writing signed by the parties.

9. Subordination. The license herein granted is subject and subordinate to any and all easements, rights, privileges, heretofore given by PRINCETON, or the rights created which might affect such property such as streets, roadways, underground conduits, gas mains, sewers, pipes or rights of way.

10. Governing Law; Exclusive Jurisdiction. This Agreement shall be governed by and construed in accordance with the laws of the State of New Jersey.

11. Headings. The section headings of this Agreement are for reference purposes only and are to be given no effect in the construction or interpretation of this Agreement.

12. Severability. If any provision of this Agreement is held to be illegal, invalid or unenforceable under present or future laws effective during the term of this Agreement, such provision shall be fully severable and this Agreement shall be construed and enforced as if such illegal, invalid or unenforceable provision never comprised a part of this Agreement; and the

remaining provisions of this Agreement shall remain in full force and effect and shall not be affected by the illegal, invalid or unenforceable provision or by its severance herefrom.

13. Notices. All notices and communications hereunder, shall be in writing and signed by a duly authorized representative of the party making the same. All notices shall be delivered by overnight courier or by United States mail, certified, return receipt requested, postage prepaid to the address of the party set forth at the beginning of this Agreement.

14. Binding Effect. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors, transferees and assigns.

IN WITNESS WHEREOF, the parties have caused this Agreement to be signed by their duly authorized officers or representatives as of the day and year first set forth above.

ATTEST:

PRINCETON, a Municipal Corporation of
the State of New Jersey

Delores A. Williams, Clerk

By: _____
Liz Lempert, Mayor

DWM HOLDINGS, INC., dba KRISTINE'S

WITNESS

By: _____
Jack Morrison, President

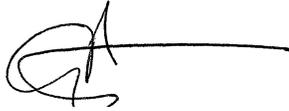
MASON, GRIFFIN & PIERSON

A PROFESSIONAL CORPORATION
COUNSELLORS AT LAW

MEMORANDUM

To: Mayor and Council of Princeton

From: Edwin W. Schmierer, Esq.
Assistant Municipal Attorney



Date: July 18, 2019

Re: Municipality of Princeton - DWM Holdings, Inc., dba Kristine's

A new restaurant, Kristine's, is scheduled to open on Hind's Plaza next to the Witherspoon Grill. One of the principals of DWM Holdings, Inc. dba Kristine's, is Jack Morrison. Mr. Morrison has requested that Princeton enter into a License Agreement to provide up to 24 seats of outside dining for Kristine's Restaurant.

Discussions have taken place with Mr. Morrison and an earlier draft of a License Agreement has been substantially revised to make the agreement subject to the provisions of the Princeton "Sidewalk Cafes" ordinance set forth in Chapter 29 of the Code. For example, the Licensee, DWM Holdings, Inc. dba Kristine's, if they have 24 seats of outside dining, will pay the required \$600.00 annual license fee to Princeton. Likewise, they will provide the insurance coverage and indemnification required by Chapter 29.

I have, therefore, prepared and enclose herewith an ordinance for your consideration for introduction at your meeting on July 22, 2019. This ordinance, if adopted, would authorize the revised License Agreement which is also attached.

Encls.

cc: via Electronic Mail:
Marc Dashiield, Administrator
Delores A. Williams, Municipal Clerk
Deanna Stockton, PE, Municipal Engineer
Trishka W. Cecil, Esq.
Robert F. Casey, Esq., DWM Holdings, Inc. Attorney

June 27, 2019

Municipality of Princeton
Princeton Municipal Building
400 Witherspoon St.
Princeton, NJ 08540

Ref: Outdoor seating application
Kristine's
51 Witherspoon St
Princeton, NJ 08542

To Mayor and Council,

DWM Holdings Inc., dba/Kristine's would like to have outside seating for the new restaurant on Hinds Plaza. We are proposing 24 seats, with appropriate separation, similar to the adjacent outdoor seating for the Witherspoon Grill. The seating will be seasonal, and movable, ie; not fixed.

Please see attached drawings and narrative.

Sincerely,



Jack Morrison
DWM Holdings Inc.

cc: R. F. Casey Jr., Esq.

Kristine's Outdoor Seating Narrative Information

15. Provide a separate narrative to describe the nature and extent of the proposed site development covered by this application.

Provide dedicated seating in the plaza for new restaurant. A total of twenty-four seats are proposed, with appropriate separation, similar to the adjacent seating for the Witherspoon Grill. The seating will be seasonal, and movable, ie not fixed

16. Provide a separate narrative to describe the proposed site development with respect to each of the following, to the extent information is known (refer to instructions):

(a) Ecological consideration: Ecology will be unaffected. The area is used for table seating now.

(b) Landscape:

There will be no landscaping changes as part of this proposal.

(c) Relation of proposed structure to environment: The seating/tables will be compatible to the seating/tables already in the plaza.

(d) Scenic, historical, archeological & landmark sites: NA.

(e) Surface water drainage: There will be no changes to the plaza. No additional impervious surface or changes in the direction and quantity of runoff.

(f) Driveway connection to public streets: NA

(g) Traffic effects: NA.

(h) Pedestrian Safety: NA.

(i) On-site parking and circulation: NA

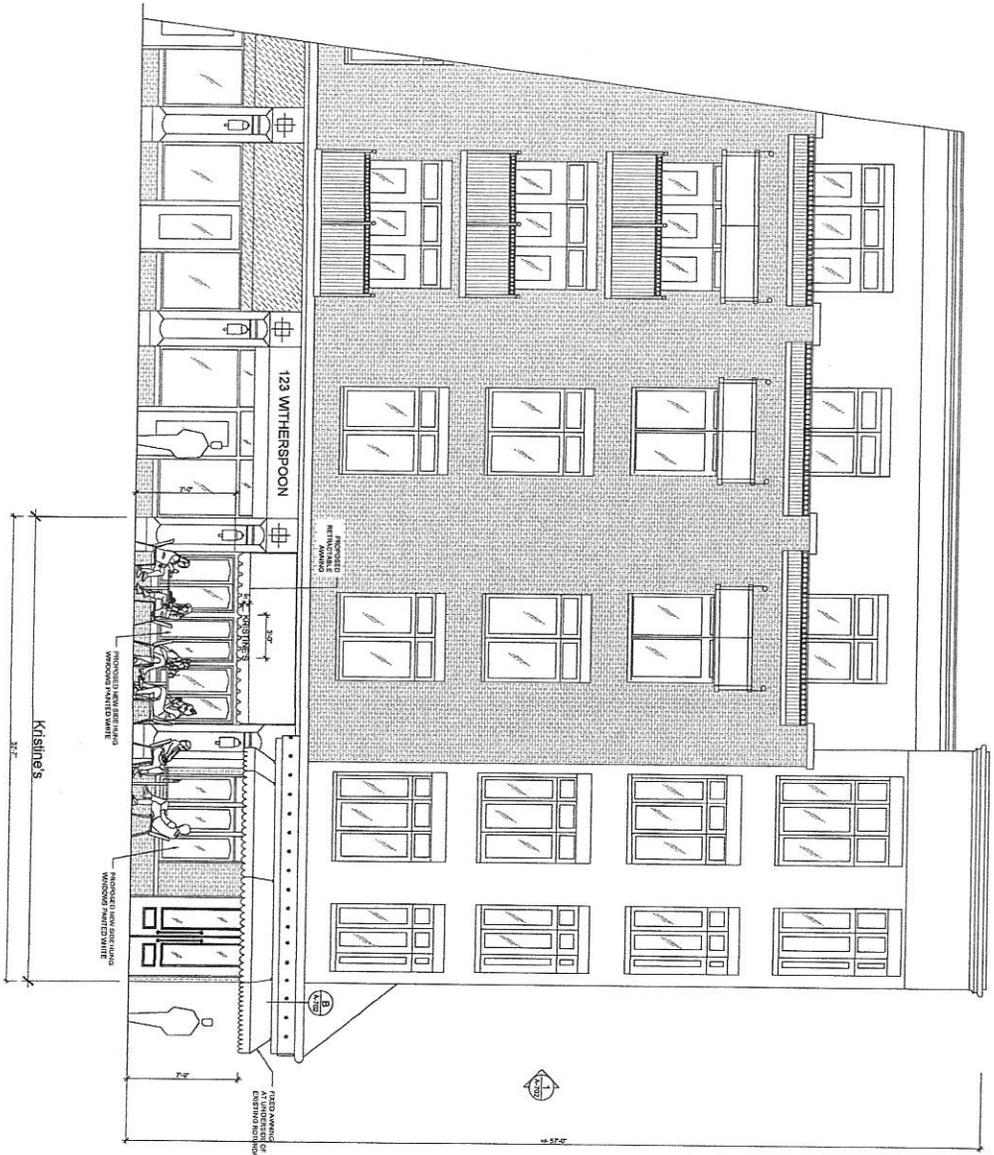
(1) Utility services: NA

(k) Disposal of waste: NA

(1) Noise: The area is presently used for open-air seating. There will be no changes to the sound levels..

(m) Advertising features: There is no signage associated with this proposal

(n) Special Feature: None.



1 EXTERIOR WEST ELEVATION
SCALE: 1/8" = 1'-0"

ORIGIN: 123 WITHERSPOON ST. PRINCETON, NJ
 DATE: 10/15/10
 DRAWN BY: J. B. BROWN
 CHECKED BY: J. B. BROWN
 PROJECT NO.: 10-00000000-0000
 SHEET NO.: 10-00000000-0000

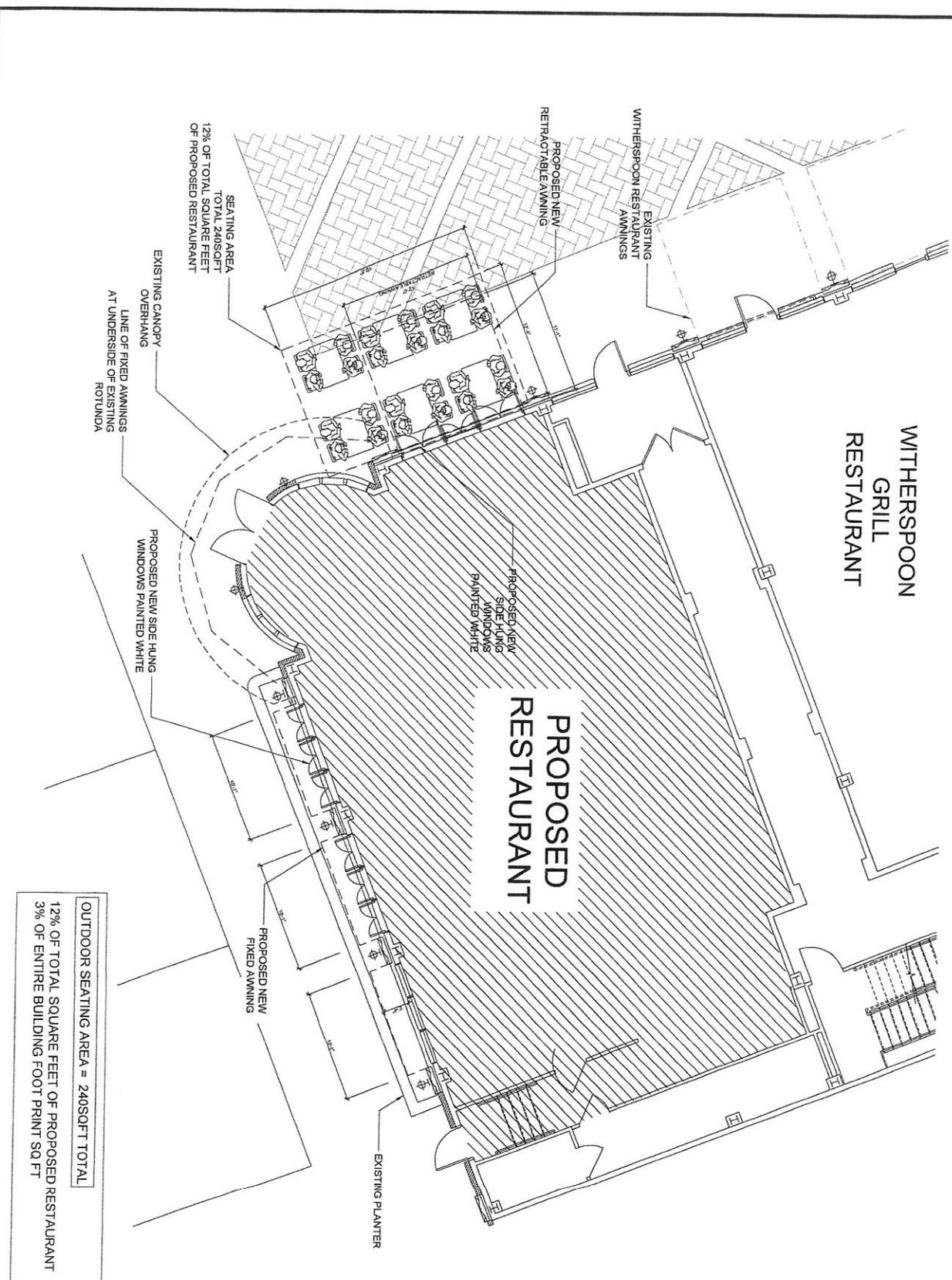
MANFIELD
 ARCHITECTS
 100 N. 3RD ST. 3RD FL.
 PRINCETON, NJ 08542
 TEL: 609-951-1000
 FAX: 609-951-1001
 WWW.MANFIELDARCHITECTS.COM



123 WITHERSPOON ST.
 PRINCETON, NJ
 EXTERIOR WEST ELEVATION

A-701

WITHERSPOON
GRILL
RESTAURANT



OUTDOOR SEATING AREA = 240SQFT TOTAL
12% OF TOTAL SQUARE FEET OF PROPOSED RESTAURANT
3% OF ENTIRE BUILDING FOOT PRINT SQ FT

DESIGN: ERSKIY BY 2012-2019 LLC
DATE: SHEET IS PROVIDED FOR CONSULTANT USE

NOT TO SCALE
THIS PLAN IS FOR INFORMATION ONLY AND DOES NOT REPRESENT A CONTRACT. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THIS PLAN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INSURANCE AND BONDING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY UTILITIES AND SERVICES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY MATERIALS AND LABOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY TRANSPORTATION AND LOGISTICS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY COMMUNICATIONS AND NETWORKING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY SECURITY AND PROTECTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY MAINTENANCE AND REPAIRS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY CLEANING AND SANITATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PEST CONTROL AND VERMIN REMOVAL. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY FIRE AND SAFETY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY ENVIRONMENTAL AND SUSTAINABILITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY SOCIAL AND COMMUNITY ENGAGEMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY LEGAL AND COMPLIANCE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY FINANCIAL AND ACCOUNTING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY HUMAN RESOURCES AND TRAINING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY TECHNOLOGY AND INFORMATION SYSTEMS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY OPERATIONAL AND LOGISTICS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY SUPPLY AND PROCUREMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PRODUCTION AND MANUFACTURING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY DISTRIBUTION AND LOGISTICS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY SALES AND MARKETING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY CUSTOMER SERVICE AND SUPPORT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RESEARCH AND DEVELOPMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INNOVATION AND CREATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY STRATEGY AND PLANNING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY ANALYSIS AND EVALUATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY MONITORING AND EVALUATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY REPORTING AND DOCUMENTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY COMMUNICATIONS AND REPORTING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY COMPLIANCE AND REGULATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY ETHICS AND INTEGRITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY TRANSPARENCY AND ACCOUNTABILITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY STAKEHOLDER ENGAGEMENT AND COLLABORATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY LEADERSHIP AND MANAGEMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY ORGANIZATION AND STRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY CULTURE AND VALUES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERFORMANCE AND PRODUCTIVITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INFLUENCE AND IMPACT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY REPUTATION AND BRAND. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RESILIENCE AND ADAPTABILITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY GROWTH AND EXPANSION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INNOVATION AND DISRUPTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY SUSTAINABILITY AND RESPONSIBILITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY ETHICS AND INTEGRITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY TRANSPARENCY AND ACCOUNTABILITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY STAKEHOLDER ENGAGEMENT AND COLLABORATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY LEADERSHIP AND MANAGEMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY ORGANIZATION AND STRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY CULTURE AND VALUES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERFORMANCE AND PRODUCTIVITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INFLUENCE AND IMPACT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY REPUTATION AND BRAND. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RESILIENCE AND ADAPTABILITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY GROWTH AND EXPANSION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INNOVATION AND DISRUPTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY SUSTAINABILITY AND RESPONSIBILITY.

PLANNED
ARCHITECTURE
1111 WITHERSPOON ST.
PRINCETON, NJ 08540
TEL: 609.799.1111
WWW.PLANNEDARCHITECTURE.COM

ERSKIY BY
2012-2019 LLC
1111 WITHERSPOON ST.
PRINCETON, NJ 08540
TEL: 609.799.1111
WWW.ERSKIYBY.COM

INDIANA ARCHITECTURE GROUP
1111 WITHERSPOON ST.
PRINCETON, NJ
OUTDOOR PLAN
TOTAL: 23-2518
A-703



RESOLUTION 19-228

Resolution Approving a Professional Services Agreement to T & M Associates for Engineering Design and Plan Preparation-Corrective Measures- Princeton Sanitary Landfill in the amount not to exceed \$22,245.00

WHEREAS, the Municipality of Princeton desires to retain the services of a professional **Engineer** for purposes of **Engineering Design and Plan Preparation - Corrective Measure - Princeton Sanitary Landfill** on behalf of Princeton; and

WHEREAS, **T & M Associates (T&M)**. has provided a proposal to Princeton for purposes of performing Engineering services for the not to exceed contract amount of **\$22,245.00** and

WHEREAS, Princeton has a need to acquire these services without a “fair and open process” as defined by P.L. 2004, c.19, the “Local Unit Pay-to-Play Law” and in connection therewith **T & M Associates (T&M)**. will complete and file with Princeton the required Campaign Contributions Affidavit pursuant to N.J.S.A. 19:44A-20.8, Certification Regarding Political Contributions pursuant to N.J.S.A. 19:44A-20.26 and affidavit pursuant section 2-87 of the Princeton Code (collectively, the “Pay-to-Play Forms”); and

WHEREAS, the agreement shall be for an amount not to exceed **\$22,245.00**, as more specifically detailed in **T & M Associates (T&M)**. proposal; and

WHEREAS, the Chief Financial Officer has certified that sufficient funds are available to pay for said services in account;

WHEREAS, the Local Public Contracts Law, *N.J.S.A.* 40A:11-5(1)(a)(i), authorizes Princeton to award this agreement as a professional services agreement, without public bidding.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Municipality of Princeton, County of Mercer, State of New Jersey, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute an agreement with **T & M Associates (T&M)**. for Engineering Services, consistent with the Scope of Services Landfill Corrective Measures Princeton Sanitary Landfill - Facility IC No. 132295 (Block 503, Lots 2 and 4) dated June 4, 2019 attached.
2. The agreement is awarded without competitive bidding as a professional services agreement as authorized under *N.J.S.A. 40A:11-5(1)(a)(i)*.
3. **T & M Associates (T&M)**. shall be paid a fee not to exceed **\$22,245.00** The term of the agreement shall be for one year. Funds are available in account 04-215-18-008-089-302 & 04-215-19-019-089-307.
4. A copy of this Resolution, the Pay-to-Play Forms and the agreement shall be placed on file in the Office of the Clerk.
5. A notice of this action shall be published in the official newspaper as required by law.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Crumiller								
Ms. Fraga								
Ms. Niedergang								
Mr. Quinn								
Mr. Williamson								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk

ATTACHMENTS:

- Contract_Professional Engineer Services Landfill expanded (DOCX)
- TM_Corrective Measurs Redesign Proposal 06-04-19 (PDF)
- Memo Professional Service Contract TM (DOCX)

AGREEMENT FOR PROFESSIONAL SERVICES

THIS AGREEMENT (“Agreement” or “agreement”) entered into this 22nd day of July 2019 by and between PRINCETON, a municipal corporation of the state of New Jersey, 400 Witherspoon Street, Princeton, New Jersey, 08540 (hereinafter referred to as "PRINCETON") and **T & M Associates (T&M)**. (hereafter referred to as "CONSULTANT").

WITNESS

WHEREAS, PRINCETON desires to obtain professional services in connection with **Professional Engineering Services – Engineering Design and Plan Preparation – Corrective Measures – Princeton Sanitary Landfill**; and

WHEREAS, on June 4, 2019 CONSULTANT provided a written proposal to PRINCETON for purposes of performing the sought-after professional services to PRINCETON, a copy of which is attached as Exhibit A hereto; and

WHEREAS, by resolution, the Council awarded an agreement for professional services to CONSULTANT without public bidding as authorized by law, in accordance with the provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.

NOW THEREFORE, IT IS AGREED by and between PRINCETON and CONSULTANT as follows:

1. Scope of Services. CONSULTANT shall use its best efforts to perform professional services and other related duties as follows task further outlined in the scope of work dated June 4, 2019 attached:

TASK 1	Re –design of corrective measures
TASK 2	Revise and resubmit regulatory applications
TASK 3	Meeting regulatory agencies

2. The specific tasks involved in these services are more fully set forth in the CONSULTANT’S proposal, a copy of which is attached hereto as Exhibit A and incorporated herein as fully restated. Should there be any conflict between the terms of CONSULTANT’S proposal and this Agreement, the terms of this Agreement shall control.

3. Term.
 - a. This Agreement shall become effective on upon approval of this contract, subject to the termination provisions set forth in subsection 2b. below.

- b. The Agreement may be terminated by either party, by giving 30 days advanced written notice to the other, to the address as set forth on page 1 above.

4. Compensation; Manner of Payment.

- a. The anticipated cost of CONSULTANT'S services as described herein shall not exceed **(\$22,245.00)** subject to annual budgetary appropriations.

PRINCETON agrees to pay CONSULTANT within thirty (30) days of receipt of an audited and approved voucher.

5. Affirmative Action/Equal Employment. The parties hereby incorporate into this Agreement the Affirmative Action/Non-Discrimination addendum.

6. Business Registration & Sales and Use Tax. The parties hereby incorporate into this Agreement the Business Registration and Sales and Use Tax addendum.

7. Political Contributions.

- a. This Agreement has been awarded to CONSULTANT based on the merits and abilities of CONSULTANT to provide the goods or services as described herein. This Agreement was not awarded through a "fair and open process" as that phrase is defined in N.J.S.A. 19:44A-20.7. As such, CONSULTANT hereby certifies that CONSULTANT (including persons and other business entities having an interest in CONSULTANT, as defined by N.J.S.A. 19:44A-20.7) has neither made a contribution, that is reportable pursuant to the Election Law Enforcement Commission pursuant to N.J.S.A. 19:44A-1 et seq. (i.e., in excess of \$300.00), in the one (1) year period preceding the award of this Agreement that would, pursuant to P.L. 2004, c.19, affect its eligibility to perform this Agreement, nor will it make a reportable contribution during the term of this Agreement to any municipal committee of a political party if a member of that political party is serving in an elective public office of the municipality of PRINCETON when the Agreement is awarded, or to any candidate committee of any person serving in an elective public office of the municipality of PRINCETON when the Agreement is awarded.

- b. In accordance with section 2-87 of the Princeton Code, CONSULTANT shall not make or solicit any contribution of money, or pledge of a

contribution, including in-kind contributions, or loans, to a municipal campaign committee or fund of any candidate for, or holder of, a public office within PRINCETON having ultimate responsibility for the award of this Agreement, or campaign committee financially supporting such candidate or officeholder, or to any political action committee (PAC) that engages in the support of municipal elections and/or municipal parties, or to any PRINCETON or Mercer County party committee, between the time of first communications between that business entity and PRINCETON regarding this Agreement and the later of the termination of negotiations or the completion of the Agreement.

- c. CONSULTANT is advised of the responsibility to file an annual disclosure statement on political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 (P.L. 2005, c.271, §3) if CONSULTANT receives contracts in excess of \$50,000 from public entities in a calendar year. It is the CONSULTANT's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at (888) 313-3532 or www.elec.state.nj.us.

7. Insurance; Hold Harmless.

- a. Prior to commencing work, CONSULTANT shall furnish PRINCETON with a Certificate of Insurance as evidence that it has procured such commercial, automobile, workers' compensation, employer's and professional liability insurance coverage as is customary for the type and scope of services to be rendered under this Agreement. PRINCETON, and its officers, employees, agents and consultants, shall be listed as additional insured on such policies.
- b. CONSULTANT shall defend, indemnify and hold harmless PRINCETON, its officers, employees, agents and consultants from any and all claims, suits, actions, damages or costs, of any nature whatsoever, whether for personal injury, property damage or other liability, arising out of or in any way connected with the CONSULTANT'S acts or omissions, or those of its officers, employees, agents and consultants, in connection with this Agreement.

8. Complete Agreement. This Agreement and any attachments hereto or incorporated by reference represents the entire contract between the parties and shall take precedence over all other prior or existing understandings or agreements, if any, whether oral or written.

IN WITNESS WHEREOF, the parties have set their hand and seal the day and date first written above.

ATTEST:

**PRINCETON, a municipal corporation of
the State of New Jersey**

Delores Williams, Municipal Clerk

By: _____
Elizabeth Lempert, Mayor

By: _____



YOUR GOALS. OUR MISSION.

June 4, 2019

Robert A. Hough, P.E., Director of Infrastructure and Operations
Princeton Sewer Operating Committee
Municipality of Princeton
One Monument Drive
Princeton, NJ 08540

Re: Subject: Landfill Corrective Measures
Princeton Sanitary Landfill – Facility ID No. 132295
(Block 503, Lots 2 and 4)

Dear Mr. Hough:

T&M Associates (T&M) is pleased to submit this proposal for additional services related to the engineering design and plan preparation for corrective measures needed for the Princeton Sanitary Landfill.

The Princeton Sewer Operating Committee received a warning letter from the NJDEP Bureau of Solid Waste Compliance and Enforcement outlining a number of corrective actions required to bring the Princeton Borough Sanitary Landfill (Landfill) into compliance with the regulations. In response to the letter, T&M prepared design drawings for the implementation of corrective actions. The drawings, along with design reports and application packages were submitted to regulatory agencies for review and approval of the design. The submissions were made to the NJDEP Division of Land Use Regulation (DLUR) for Wetlands Permitting, the Delaware and Raritan Canal Commission, and the NJDEP Division of Solid and Hazardous Waste.

The NJDEP Division of Solid and Hazardous Waste reviewed the proposed design and provided significant comments which will result in the re-design of the drainage channel, revisions to the stormwater and stability calculations, and expansion of the scope of the project. The scope of services below are proposed to address the concerns of the NJDEP Division of Solid and Hazardous Waste, as well as address comments from other regulatory agencies.

SCOPE OF SERVICES

The Scope of Services for this proposal follows.

TASK 1: RE-DESIGN OF CORRECTIVE MEASURES

The design of the corrective measure to address the channelized erosion within the landfill, called for the eroded areas of the landfill to be filled, and a defined and stabilized swale to be constructed, to safely convey stormwater runoff to the wooded area east of the landfill. The NJDEP review comments requested the channel to be extended to the north and west such that a defined swale would be constructed to convey stormwater from the wetland area northwest of the landfill, across



the full width of the landfill, within a defined and stabilized swale, discharging to the wooded area to the east. In addition, the NJDEP requested the swale cross section be redesigned to include an impermeable liner, design the swale for the 25-year storm event, and to the extent that is practical to reduce the slope of the swale.

T&M will utilize the previously developed stormwater runoff model to determine the rate of flow to be anticipated for various storm events. The model will be run to generate the 25-year storm flow as requested by the NJDEP Division of Solid and Hazardous Waste as the design storm for the drainage channel.

T&M will revise the grading plans, swale profiles, soil erosion and sediment control plan, environmental permitting plans, and details sheets to address the comments from the NJDEP Division of Solid and Hazardous Waste, as well as the comments received from NJDEP DLUR and the D&M Canal Commission. In addition, the revised plans will include a new berm to be constructed on the west side of the solar array to reduce stormwater flow from west to east across the solar field, reducing the potential for erosion under the panels and racking systems.

The expansion of the scope of the project will require the preparation of additional plan sheets to be added to the set, and new stormwater and stability calculations.

TASK 2: REVISE AND RESUBMIT REGULATORY APPLICATIONS

Based on the revised corrective action design, T&M will revise and resubmit applications to the following agencies:

- Delaware and Raritan Canal Commission
- NJDEP Division of Solid and Hazardous Waste.
- NJDEP Division of Land Use Regulation for Wetlands Permitting

The application to the NJDEP Division of Land Use Regulation for Wetlands Permitting will include the addition of new areas of impact. The berm proposed on the west side of the solar array will require disturbance of additional wetlands transition areas. The NJDEP DLUR application will be updated to include the additional regulated activity.

T&M previously prepared an application to the Mercer County Soil Conservation District (MCSCD) for Soil Erosion and Sediment Control Plan Certification. The application was not submitted to the MCSCD pending comments from other regulatory agencies. The application will be revised to reflect the expanded scope of the project and provided to the Municipality for signature. The expanded scope of the project will also result in an increased fee amount for this application.

TASK 3: MEETINGS

T&M will attend meetings with regulatory agencies as requested by the Municipality. We have anticipated two meetings under this task. First, this work task will capture the effort for T&M to attend the February 26, 2019 meeting with the NJDEP Bureau of Solid Waste Compliance &



Enforcement. We have anticipated a second meeting with the NJDEP will be required through the life of the project which is included herein.

Additional meetings will be billed on a time and materials basis in accordance with our rate schedule, if requested.

CLARIFICATIONS/EXCEPTIONS:

- Additional services and costs, if required by the NJDEP, will be addressed in separate proposals on an as needed basis.
- For the purposes of this proposal we have assumed the repair to the landfill side slope seeps will not impacted open waters or stream corridors, therefore no NJDEP Permitting for Flood Hazard Area (FHA) impacts will be required.
- Services and permit applications not specifically listed are not included. Receipt of the above referenced approvals is subject to the review of the specific agencies and is not guaranteed.
- The applicant will be responsible for all the permit, certification, application, and regulatory review fees.

SCHEDULE

Task 1 – T&M will complete the Re-Design of Corrective Measures within 45 days after receiving authorization to proceed.

Task 2 – T&M will complete Revision and Resubmission of Regulatory Applications within 14 days of the Municipality’s approval of the design prepared under Task 1.

Task 3 – T&M will attend Meetings as requested by the Municipality.

FEE SUMMARY

T&M proposes to provide the above services for the lump sum fee of \$22,245.00. The fee includes estimates of \$500 for miscellaneous expenses.

A summary of the fee for each task follows.

Task No.	Task	TOTAL
1	Re-Design of Corrective Measures	\$15,575.00
2	Revise and re-submit Regulatory Applications	\$3,820.00
3	Meetings	\$2,350.00
EXP	Expenses	\$500.00
	TOTAL	\$22,245.00



TERMS AND CONDITIONS

This proposal is subject to the Terms & Conditions for Professional Services of our original agreement.

LIMITATION OF LIABILITY

The provisions of Paragraph 15 - Limitations of Liability of the Standard Terms & Conditions are applicable to this proposal. We agree that these terms are reasonable, and you have particularly reviewed, understand, and accept these terms.

T&M appreciates the opportunity to submit this proposal and looks forward to providing continuing services for this project.

T&M ASSOCIATES

Very truly yours,

A handwritten signature in blue ink, appearing to read 'Jeffrey B. Winegar', written over a circular scribble.

Jeffrey B. Winegar, P.E.
Group Manager

A handwritten signature in blue ink, appearing to read 'Edwin J. Steck', written over a circular scribble.

Edwin J. Steck, P.E.
Senior Vice President



MEMORANDUM

*Office of the Administrator, Marc D. Dasfield
Princeton Municipal Building
400 Witherspoon Street
Princeton, N.J. 08540
609-924-5176*

Date: July 17, 2019
To: Mayor and Council
From: Marc D. Dasfield, Municipal Administrator
Subject: Engineering Design and Plan Preparation Professional Services Contract
T & M Associates

The Municipality of Princeton previously operated a sanitary landfill at its River Road site that was subsequently closed in the 1980s. As a result, the municipality prepared a Closure, Post Closure and Financial Plan (C&PCC) as required by the New Jersey Department of Environmental Protection (NJDEP). The C&PCC plan monitors the closure of landfills and addresses key areas, including the maintenance of the landfill cover and vegetation, the maintenance of stormwater, erosion and sediment control. The plan provides a maintenance program that includes the application of lime and fertilizer (if necessary), mowing, re-seeding, repair of eroded areas and maintenance of runoff controls. The plan will identify areas needing repairs through an annual engineering inspection.

T&M Associates has been under contract to perform these landfill annual inspections. As part of that process, T&M Associates and the NJDEP identified several corrective actions. The corrective actions require some re-design of the stormwater and erosion controls measures.

Consequently, we are asking for the Mayor and Council to authorize a contract with T&M Associates to perform the following services:

The re-design of corrective measures that would address channelized erosion, identify areas that need repair due to erosion and design a stabilized swale that would convey stormwater away from the landfill. Also, T&M Associates will revise grading plans, swale profiles, soil erosion, and control plans, environmental permitting plan and prepare all other regulatory compliance documentation.

The contract also includes compensation for a meeting held in February 2019 with the NJDEP which was not covered by the previously awarded contract to perform the annual inspection.

The total cost for the contract is \$22,245.00. Attached you will find the proposal which outlines in detail the scope of services.



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

RESOLUTION 19-229

Resolution Authorizing the Award of a Contract to Cherry Hill Winner Ford, State of New Jersey Contract #A88758, T2101 for a 2019 Ford 350 Extended Cab Maintenance Vehicle in the Amount of \$37,956.00 for Use by the Recreation Department

WHEREAS, the Princeton Recreation Department wishes to purchase one (1) 2019 Ford 350 Maintenance Truck for use by the Recreation Department Staff; and

WHEREAS, Cherry Hill Winner Ford has been awarded State of New Jersey Contract #A88758, T2101 for Ford vehicles; and

WHEREAS, the cost of a 2019 Ford 350 Truck is \$37,956; and

WHEREAS, the appropriate monies are provided in Capital Account # 04-215-19-021-121-360; and

WHEREAS, the Chief Financial Officer has certified that sufficient funds are available to pay for said purchases.

NOW THEREFORE BE IT RESOLVED that the Mayor and Council of Princeton authorize the Administrator and staff to purchase the above described vehicle for use by the Recreation Department Staff under State of New Jersey Contract #A88758, T2101 in the total amount of \$37,956.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Niedergang								
Mr. Williamson								
Ms. Crumiller								
Mr. Quinn								
Ms. Fraga								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk

ATTACHMENTS:

- 19 vehicle memo (DOCX)



Municipality of Princeton

380 Witherspoon Street
Princeton, NJ 08540-3496

Department of Recreation
609-921-9480
www.princetonrecreation.com

BEN STENTZ
Executive Director
bstentz@princetonnj.gov

DATE: July 12, 2019
TO: Mayor Liz Lempert and Members of Princeton Council
FROM: Ben Stentz, Executive Director of Recreation
RE: Vehicle purchase via NJ State Contract #A88758, T2101

Dear Mayor Lempert and Members of Council,

Attached is a resolution for your review regarding NJ State Contract #A88758, T2101 with **Cherry Hill Winner Ford**, a state contract vendor that sells vehicles. The funds for this purchase are in place through the 2019 capital budget approved by Council.

Please let me know if you have any questions.

Thank you.

Ben Stentz



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

RESOLUTION 19-230

Resolution Authorizing the Award of a Capital Purchase to Sunguard Mid-Atlantic, LLC, for a 40' X 50' X 9' Shade Cover for Smoyer Park Playground in the amount of \$20,243.00 for the use by Recreation Department

WHEREAS, the Princeton Recreation Department wishes to purchase a 40' x 50' x 9' shade structure to cover the Smoyer Park Playground (replacing deteriorating 20-year old shade structure) for use by the Recreation Department; and

WHEREAS, Sunguard Mid-Atlantic, LLC provided the lowest quoted price among three (3) vendors; and

WHEREAS, the cost of a 40' x 50' x 9' shade structure with shipping included is \$20,243; and

WHEREAS, the appropriate monies are provided in Capital Account # 04-215-17-037-121-335 and Account # 04-215-19-021-121-369; and

WHEREAS, the Chief Financial Officer has certified that sufficient funds are available to pay for said purchases.

NOW THEREFORE BE IT RESOLVED that the Mayor and Council of Princeton authorize the Administrator and staff to purchase the above described equipment for use by the Recreation Department in the total amount of \$20,243.00

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Crumiller								
Ms. Fraga								
Ms. Niedergang								
Mr. Quinn								
Mr. Williamson								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk

ATTACHMENTS:

- Smoyer shade cover memo 7-11-19 (DOCX)



Municipality of Princeton

380 Witherspoon Street
Princeton, NJ 08540

Department of Recreation
609-921-9480
www.princetonrecreation.com

BEN STENTZ
Executive Director
bstentz@princetonnj.gov

DATE: July 11, 2019
TO: Mayor Liz Lempert & Princeton Council
FROM: Ben Stentz
RE: Purchase of new shade structure for Smoyer Park Playground

Mayor Lempert & Council Members,

Please note that the attached resolution recommends purchase of a new shade structure for the Smoyer Park Playground from Sunguard Mid-Atlantic, LLC. Recreation Staff was not able to find state-contract pricing for this purchase and therefore secured three (3) price quotes per best practice under the circumstances.

Sunguard Mid-Atlantic provided the lowest price of the three vendors and in addition provided a longer warranty on the product, therefore it is recommended to purchase the shade structure from Sunguard Mid-Atlantic LLC. We have purchased similar shade pieces from this vendor in the past with acceptable results.

Please let me know if you have any questions.

Ben Stentz



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Affordable Housing

RESOLUTION 19-231

**Resolution Authorizing the Sale of an Affordable Housing Unit, 427
Brickhouse Road, Block 9801, Lot 3427 in the amount of \$56,970.00**

WHEREAS, as part of its Affordable Housing Program, Princeton has the option of selling affordable housing units which are a part of the Princeton Affordable Housing Program when they are available for resale in order to continue to make said units available to income-eligible households; and

WHEREAS, an income qualified household wishes to purchase an affordable unit located at 427 Brickhouse Road; and

WHEREAS, the Princeton Housing Board has discussed this sale and recommends that the Mayor and Council of Princeton sell the unit located at 427 Brickhouse Road, (Block 9801, Lot 3427 Qual.: c427) for the sum of \$56,970.00, in order to continue to make the unit available to income-eligible households; and

WHEREAS, the Mayor and Council of Princeton wish to follow the recommendation of the Princeton Housing Board and sell the unit located at 427 Brickhouse Road.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Princeton as follows:

1. The Mayor and Council of Princeton authorize the sale of the affordable housing unit located at 427 Brickhouse Road, in the sum of \$56,970.00.
2. The Mayor and Clerk of Princeton are hereby authorized to execute

any and all documents necessary in order to sell the affordable housing unit located at 427 Brickhouse Road in order to continue to make said unit available to income-eligible households.

3. A certified true copy of this resolution shall be furnished by the Princeton Clerk to the Princeton Housing Board and Maureen Fullaway, the Princeton Affordable Housing Manager, and to Sandra Webb, Princeton CFO, upon its adoption.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Crumiller								
Ms. Fraga								
Ms. Niedergang								
Mr. Quinn								
Mr. Williamson								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk

ATTACHMENTS:

- 427 Brickhouse HB Resolution to sell (DOC)
- 427 Brickhouse Memo (DOC)

**PRINCETON HOUSING BOARD
RESOLUTION NO. 2019 -**

WHEREAS, as part of its Affordable Housing Program, Princeton has the option of purchasing affordable housing units which are a part of the Princeton Affordable Housing Program when they are available for resale in order to continue to make said units available to income-eligible households; and

WHEREAS, an income qualified household wishes to purchase an affordable unit located at 427 Brickhouse Road that Princeton owns; and

WHEREAS, the Princeton Housing Board has discussed this sale and recommends selling the unit located at 427 Brickhouse Road, (Block 9801, Lot 3427 Qual.:c427) for the sum of \$56,970.00, in order to continue to make the unit available to income-eligible households;

NOW, THEREFORE, BE IT RESOLVED by The Princeton Housing Board as follows:

1. The Princeton Housing Board hereby recommends that the Princeton Mayor and Council approve the sale of the Affordable unit located at 427 Brickhouse Road in the amount of \$56,970.00, in order to continue to make said unit available to income-eligible households.
2. This recommendation shall relate to the date of closing, September 4, 2019
3. A certified true copy of this resolution shall be furnished by Mrs. Maureen Fullaway, the Princeton Affordable Housing Program Manager, to the Mayor and Council of Princeton, and counsel to Princeton upon its adoption.

CERTIFICATION

I, Maureen Fullaway, the Princeton Affordable Housing Program Manager, hereby certify that the foregoing resolution was adopted by the Princeton Housing Board at its meeting held on the 11th day of June 2019.

A handwritten signature in cursive script that reads "Maureen Fullaway".

Maureen Fullaway
Princeton Affordable Housing Manager



**PRINCETON AFFORDABLE
HOUSING**
Monument Hall
1 Monument Drive
Princeton, NJ 08540

MEMORANDUM

To: Mayor & Council of Princeton

From: Maureen Fullaway, Affordable Housing Manager

Date: July 9, 2019

Re: **RESOLUTION TO SELL AN AFFORDABLE HOUSING UNIT -
427 Brickhouse Road**

The Princeton Housing Board, at its meeting on June 11, 2019, approved the sale of the unit located at 427 Brickhouse Road for \$56,970, in order to continue to make the unit available to income-eligible households. This unit is currently owned by Princeton

The Housing Board respectfully requests that Mayor and Council consider this Resolution at its meeting on July 22, 2019.

Thank you.

Maureen Fullaway
Affordable Housing Coordinator

Attachments

cc: Trishka Cecil, Esquire
Ed Schmierer, Esquire
Marc Dashield, Administrator
Sandra Webb, CFO



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

RESOLUTION 19-232

Resolution Authorizing the Payment of Bills and Claims

WHEREAS, Chief Financial Officer, Sandra Webb has forwarded the bills and claims received for payment by the Municipality of Princeton for review and approval by the Mayor and Council; and

NOW, THEREFORE BE IT RESOLVED that the Mayor and Council of Princeton approve the attached bill list.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Crumiller								
Ms. Fraga								
Ms. Niedergang								
Mr. Quinn								
Mr. Williamson								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk

ATTACHMENTS:

- July 22, 2019 Bill List (PDF)

List of Bills - Clearing Claims

Meeting Date: 07/22/2019 For bills from 07/09/2019 to 07/19/2019

Vendor	Description	Payment	Check Total
3940 - ABILHEIRA, MARIOLA & ELIAS	PO 31236 ESCROW REFUND 17-290-015-179	58.50	58.50
569 - ABLE MECHANICAL INC.	PO 29821 BLANKET / BUILDING REPAIR & MAINTEN	235.00	235.00
2759 - ALERT-ALL CORPORATION	PO 31147 BLANKET - SUPPLIES	2,925.00	2,925.00
57 - AT&T	PO 31230 #6099243118 - #6096886825 - #609688	274.30	274.30
3451 - ATLANTIC DIAGNOSTIC LABORATORIES LL	PO 30058 BLANKET / LAB SCREENS	390.00	390.00
3939 - BAKER, IAN	PO 31229 REIMBURSEMENT FOR GAS IN TOWN VEHIC	20.00	20.00
664 - BALDINO, SALVATORE	PO 31249 REIMBURSEMENT FOR FUEL FOR CHIEF'S	40.00	40.00
2003 - BARR, R. DONALD	PO 31219 1ST QRT RETIREE MED 2019	5,729.58	5,729.58
63 - BISH SALES & SERVICE	PO 29624 BLANKET/PARTS, SUPPLIES, EQUIPMENT	164.80	164.80
1537 - BISHOP, SHIRLEY M., PP, LLC.	PO 30541 RESOLUTION # 2019-58 /AFFORDABLE HO	1,531.25	1,531.25
463 - BRITTON INDUSTRIES, INC.	PO 29759 BLANKET / ROAD MAINTENANCE / LD	991.45	991.45
83 - BUCKS COUNTY INTERNATIONAL INC	PO 29632 BLANKET\TRUCK PARTS/EQUIPMENT	689.50	689.50
3701 - BURGIS ASSOCIATES, INC.	PO 28173 RESOLUTION # 2018-182 & # 2019-191	21,280.00	21,280.00
1945 - C&M AUTOMOTIVE WAREHOUSE	PO 29643 2019 BLANKET/ PARTS	228.09	228.09
1693 - CASOLE, FRANK	PO 31215 2019 EYEGGLASS REIMBURSEMENT, 6/24/2	150.00	150.00
1446 - CENTRAL JERSEY EQUIPMENT, LLC.	PO 29636 BLANKET\PARTS	381.02	381.02
96 - CENTRAL JERSEY WASTE & RECYCLING, I	PO 30590 RESOLUTION # 2018-406/SOLID & BULKY	34,903.10	34,903.10
3359 - CHAMPION DISPOSAL SERVICES. LLC	PO 29757 BLANKET / TRASH REMOVAL / LD	4,276.48	4,276.48
364 - CINTAS FIRST AID & SAFETY 105	PO 29755 BLANKET / FIRST AID & SAFETY / LD	173.85	
	PO 29755 BLANKET / FIRST AID & SAFETY / LD	1,631.99	1,805.84
2967 - CIVIL SERVICE COMMISSION	PO 30762 WORKPLACE DIVERSITY AND INCLUSION:I	159.00	159.00
1732 - COMCAST BUSINESS	PO 29600 BLANKET / SERVICES	2,450.00	2,450.00
263 - COMCAST CORPORATION	PO 31261 ACCOUNT# 0093564 625 - 7/24/19	138.60	138.60
1872 - CONTES BAR/PIZZA	PO 30967 BLANKET - SYEP FOOD EXPENSES	123.45	123.45
117 - CRESTON, INC.	PO 31059 LIFT GATE FOR REC MAIN TRUCK	3,555.00	3,555.00
1841 - DANZIGER & MARKHOFF, LLP	PO 31184 Actuarial Services Rendered for 201	1,950.00	1,950.00
1839 - DEER CARCASS REMOVAL SERVICE L	PO 30591 RESOLUTION # 2018-411	540.00	540.00
1830 - DITSCHMAN-FLEMINGTON FORD	PO 29646 BLANKET/PARTS & SERVICE	1,517.90	1,517.90
137 - DYNAMIC IMAGING SYSTEMS, INC.	PO 30981 MAINTENANCE CONTRACT FOR PICTURE LI	3,235.00	3,235.00
1256 - EASTERN ARMORED SERVICES, INC.	PO 30378 RESOLUTION # 2018-385	8,352.00	8,352.00
1806 - EMANN, MARK V.	PO 31200 RETIREE MED APRIL, MAY JUNE	1,011.30	1,011.30
3047 - EMERGENCY SERVICES SYSTEMS INC.	PO 31212 STRIP ALL EQUIPMENT AND LIGHTS FROM	1,605.00	1,605.00
1788 - FIUMENERO, MILDRED	PO 31228 JULY 2019 RETIREE MED- B	554.55	554.55
3189 - FLEXFACTS.COM	PO 29801 BLANKET/FLEXFACTS	72.00	72.00
155 - FOSTER & COMPANY, INC.	PO 29946 BLANKET / GARAGE EXPENSES / LD	172.41	172.41
3943 - FRANTZ, ROBERT	PO 31240 ESCROW REFUND 17-290-20-009-567	2,500.00	2,500.00
395 - FRENCH & PARELLO ASSOCIATES,PA	PO 27546 RESOLUTION # 2018-96/ERVICES FOR TH	850.00	850.00
402 - FYR-FYTER SALES SERVICE INC.	PO 30708 BLANKET/ INSPECTION	704.68	704.68
159 - GANN LAW BOOKS	PO 30684 NJ RULES OF EVIDENCE 2019 EDITION	158.00	158.00
3858 - GENERAL PLUMBING SUPPLY INC.	PO 31152 PLUMBING SUPPLIES/PARKS	82.67	82.67
2449 - GINOS AUTO BODY SHOP	PO 29667 2019 BLANKET FOR BODY WORK/PAINTING	3,684.20	3,684.20
167 - GOVERNMENT FINANCE OFFICERS ASSOCIA	PO 31231 2019 Membership for Chief Financial	190.00	190.00
170 - GRAINGER	PO 29754 BLANKET / GENERAL SUPPLIES & MATERI	59.99	
	PO 29706 BLANKET - TOOLS	606.81	666.80
1720 - GREEN GARDENS	PO 29967 BLANKET/PLANTING	990.00	990.00
2361 - GRIGGS FARM	PO 30044 BLANKET- HOA FEES	354.86	354.86
1736 - GRIGGS FARM CONDOMINIUM ASSOCI	PO 31001 RESOLUTION # 2019-159/REIMBURSEMENT	59,027.02	59,027.02
2098 - GROFF TRACTOR MID ATLANTIC LLC	PO 29687 BLANKET/PARTS	4,085.50	
	PO 29687 BLANKET/PARTS	343.33	4,428.83
3907 - HOFFMAN INTERNATIONAL, INC.	PO 29807 BLANKET/PARTS	713.44	713.44
191 - HOME DEPOT/GEFCF	PO 29798 BLANKET / SUPPLIES & MATERIALS / L	20.15	20.15
687 - IH ENGINEERS	PO 31222 BLANKET FOR 900 HERRONTOWN ROAD LP	1,392.30	1,392.30
1662 - IMPACT TECHNOLOGY SOLUTIONS	PO 31116 ANNUAL SERVICE AGREEMENT FOR JAIL V	1,260.00	1,260.00
2690 - INTERSTATE BATTERY	PO 29718 BLANKET/BATTERIES	491.80	491.80
3729 - IPS GROUP INC.	PO 28520 RESOLUTION # 2018-246/PARKING METER	11,927.55	
	PO 30101 BLANKET / METERS / LD	272.42	12,199.97
1042 - IXP CORPORATION	PO 30206 2017-352 Multi Year Contract	72,070.00	72,070.00
2907 - JAN PRO OF CENTRAL NJ	PO 29707 BLANKET - CLEANING	495.00	495.00
3772 - JANKAUSKAS, VILIUS	PO 31193 JUNE AMANJ CONFERENCE LODGINGS W. J	621.31	621.31
204 - JEFECO	PO 29954 BLANKET / JANITORIAL & HOUSEHOLD /	1,086.52	1,086.52
1649 - JERSEY ELEVATOR	PO 29753 BLANKET / BUILDING REPAIR & MAINTEN	1,069.56	1,069.56
988 - K C SERVICE	PO 29722 SMALL ENGINE PARTS	2,634.37	
	PO 30823 BLANKET / EQUIPMENT & MACHINERY PAR	130.20	2,764.57
3929 - KORWIN, ADAM	PO 31163 BLANKET PURCHASE ORDER	187.50	187.50

List of Bills - Clearing Claims

Meeting Date: 07/22/2019 For bills from 07/09/2019 to 07/19/2019

Vendor	Description	Payment	Check Total
1610 - KUCKER-HANEY PAINT CO.	PO 30389 BLANKET/SUPPLIES	700.00	700.00
2903 - KYOCERA DOCUMENT SOLUTIONS	PO 29601 BLANKET / SERVICES	291.80	291.80
3733 - LACKEN, KIMBERLY	PO 30140 RESOLUTION # 2019-5/PROSECUTOR	4,035.45	4,035.45
3941 - LAN RAMEN INC.	PO 31237 ESCROW REFUND 17-290-20-017-473	353.68	353.68
227 - LANGUAGE LINE SERVICES	PO 30282 BLANKET/MONTHLY CHARGES	49.30	49.30
1407 - LAW OFFICE OF KAREN L. CAYCI LLC.	PO 30135 BLANKET/SERVICES	5,081.15	
	PO 31183 PROFESSIONAL SERVICES FOR ZONING BO	1,682.50	6,763.65
1598 - LEADER PROMOTIONS	PO 31139 EDDIE BAUER FLEECE-DEEP SEA BLUE	1,582.24	
	PO 31131 PROFESSIONAL APPAREL WITH LOGO NEAL	256.21	1,838.45
314 - LINE SYSTEMS, INC.	PO 31252 ACCOUNT #9956132 7/1/19	418.76	418.76
3000 - LITTLE HEARTS BIG WORLD, LLC	PO 31088 BLANKET - TRAINING	630.00	630.00
3149 - LOONEY RICKS KISS (LRK) INC.	PO 30772 RESOLUTION # 2019-132/ALTERNATIVE R	870.00	870.00
3931 - M.E. FLEMMING & SON, INC	PO 31165 BLANKET/PARTS	62.25	62.25
3919 - MAIN ACCESS SYSTEMS	PO 31098 I MONUMENT HALL - RESET POWER CONTR	170.00	170.00
1570 - MAJESTIC OIL COMPANY	PO 29751 BLANKET / MOTOR FUELS / LD	22,769.28	22,769.28
1558 - MASON, GRIFFIN & PIERSON	PO 30139 RESOLUTION # 2019-4/ATTORNEY	33,033.94	
	PO 30271 AFFORDABLE HOUSING ATTORNEY	12,784.20	45,818.14
1553 - MCCAFFREYS MARKET	PO 29702 BLANKET - FOOD	105.77	
	PO 30449 BLANKET/ FOOD EXPENSES	52.77	
	PO 30995 BLANKET - FOOD	1,049.40	1,207.94
3942 - MCCARTHY ASSOCIATES LIMITED	PO 31238 ESCROW REFUND 17-290-018-676	436.60	436.60
266 - MCMASTER-CARR SUPPLY COMPANY	PO 29741 BLANKET/ TOOLS SUPPLY	969.46	969.46
277 - MERCER COUNTY HEALTH OFFICERS	PO 30423 GREATER MERCER PUBLIC HEALTH PARTNE	1,000.00	1,000.00
282 - MERCER COUNTY IMPROV AUTHORITY	PO 29749 BLANKET / TRASH / LD	51,765.59	51,765.59
422 - MERCER GROUP INTERNATIONAL	PO 30556 RESOLUTION # 2018-369/ DUMPSTERS	4,740.00	4,740.00
1526 - MID JERSEY MUNICIPAL JOINT INS.	PO 31253 KAMENIR #201709950 DOL 1/13/17 GL	2,928.15	2,928.15
22 - MID-STATE PAGING INC.	PO 31134 BLANKET - SERVICE	825.00	825.00
292 - MIDDLESEX COUNTY FIRE ACADEMY	PO 31274 MEMBERSHIPS, JOE NOVAK, PEGGY BROOK	1,301.00	1,301.00
310 - MUNICIPAL CLERKS ASSOC. OF	PO 31213 MEMBERSHIP - DELORES WILLIAMS, MUNI	175.00	175.00
752 - MUNICIPAL EMERGENCY SERVICES,	PO 30346 BLANKET - SERVICE	240.98	240.98
1489 - NAPA AUTO PARTS	PO 29781 BLANKET PARTS	596.01	596.01
3935 - NASSAU FOUNDATION	PO 31191 REFUND OF BOND FOR PERMIT TO EXCAVA	500.00	500.00
2519 - NATURE'S CHOICE CORPORATION	PO 29836 BLANKET / ROAD MAINTENANCE / LD	1,500.00	1,500.00
1033 - NEW JERSEY AMERICAN WATER	PO 31205 HILLTOP ACCT 1018210022731613	1,338.32	1,338.32
832 - NEW JERSEY AMERICAN WATER	PO 31273 JULY 2019	251.73	
	PO 31273 JULY 2019	1,280.83	1,532.56
399 - NICHOLAS, CAROL E.	PO 30588 RESOLUTION # 2018-403	6,060.00	6,060.00
1032 - NJ AMERICA WATER - HYDRANT	PO 31223 ACCT#1018-210023720128 MAY 17 TO JU	51,942.78	51,942.78
1426 - OGLESBY, VICTORIA	PO 31201 3RD QTR 2019 RETIREE MEDICAL	1,562.50	1,562.50
553 - OLIVES GOURMET BAKERY & DELI	PO 29956 BLANKET/FOOD	115.55	115.55
591 - PACKET MEDIA LLC	PO 31198 155 JOHN STREET AFFIDAVID FEE, AD #	155.55	155.55
1408 - PARADYNE CREDIT CORP	PO 29732 BLANKET/EQUIPMENT RENTAL	40.04	40.04
3944 - PARK-IN GARAGE SYSTEMS	PO 31259 18 MONTHLY PARKING PASSES FOR CHAME	6,480.00	6,480.00
3718 - PASSPORT LABS, INC.	PO 28308 RESOLUTION # 2018-204	13,390.95	13,390.95
3717 - PATEL, TEJAL	PO 31264 MILEAGE REIMBURSEMENT FOR TRAVEL TO	200.36	200.36
370 - PCH DEVELOPMENT CORPORATION	PO 30061 RESOLUTION # 2018-405/2019 PROFESSI	3,004.00	3,004.00
1055 - PENN MEDICINE PRINCETON HEALTH	PO 31141 NEW EMPLOYEE DRUG SCREEN (MILES)	50.00	50.00
808 - POLAR INC.	PO 29773 BLANKET / WATER SERVICE / LD	133.10	133.10
829 - POSITIVE PROMOTIONS INC.	PO 30584 VALUE KIT LET'S RIDE	745.46	
	PO 31136 BLANKET - SUPPLIES	983.65	1,729.11
1358 - POTTS, WILLIAM R	PO 31235 2ND QRT 2019 RETIREE MED GAP	2,020.96	2,020.96
3860 - PRINCETON ANIMAL HOSPITAL, INC.	PO 30777 BLANKET/ PET SERVICE	815.92	815.92
1998 - PRINCETON HEALTHCARE SYSTEM	PO 30638 BLANKET/ PROGRAM	1,340.63	1,340.63
1277 - PRINCETON SUPPLY CORPORATION	PO 29621 BLANKET/SUPPLIES, JANITORIAL	59.78	
	PO 29772 BLANKET / JANITORIAL SUPPLIES / LD	2,036.99	
	PO 29772 BLANKET / JANITORIAL SUPPLIES / LD	45.00	2,141.77
596 - PRINCETON UNIVERSITY	PO 31278 Special Duty Invoice 1318 \$13,923 s	1,547.00	1,547.00
445 - PSE&G CO - SUMMERY ACCOUNT	PO 31206 JUNE 2019	2,391.38	
	PO 31206 JUNE 2019	19,511.07	21,902.45
445 - PSE&G CO - SUMMERY ACCOUNT	PO 31234 JUNE 2019	31,734.80	31,734.80
445 - PSE&G CO - SUMMERY ACCOUNT	PO 31262 ACCOUNT #72-790-036-05	85.35	85.35
3936 - PYONTECK, WILLIAM	PO 31199 RELEASE OF PERFORMANCE BOND FOR PER	1,000.00	1,000.00
630 - R & R RADAR, INC.	PO 31180 REMOVAL OF STALKER RADAR (2018)	3,728.00	3,728.00
1204 - RIGGINS INC.	PO 29771 BLANKET / FUEL / LD	9,167.85	9,167.85

List of Bills - Clearing Claims

Meeting Date: 07/22/2019 For bills from 07/09/2019 to 07/19/2019

Vendor	Description	Payment	Check Total
623 - RND CONSULTING	PO 30685 RESOLUTION # 2019-118/IT SUPPORT	17,655.00	17,655.00
3498 - ROADWAY RESCUE LLC	PO 31135 NFPA 1670/1006 VEHICLE RESCUE OPERA	4,250.00	4,250.00
906 - RUSH KING PROMOTIONS LLC	PO 30969 BADGE HOLDERS	273.25	273.25
3373 - RUSSELL ESTATES HOME OWNERS ASSOCIA	PO 31000 RESOLUTION # 2019-158/REIMBURSEMENT	11,659.06	11,659.06
637 - SAMZIE'S UNIFORMS LTD.	PO 29729 BLANKET\UNIFORMS	8,193.53	
	PO 30144 BLANKET - UNIFORMS	59.99	8,253.52
1258 - SHAH, DHWANI	PO 30152 RESOLUTION # 2019-15\PSYCHIATRIC CO	2,400.00	2,400.00
648 - SHERWIN-WILLIAMS	PO 29925 BLANKET / REPAIR & MAINTENANCE / LD	55.03	55.03
1253 - SHI	PO 31170 CROWDSTRIKE ANNUAL RENEWAL	11,356.97	11,356.97
835 - SOMERSET COUNTY EMERGENCY SERV	PO 30303 BLANKET - TRAINING	350.00	350.00
2469 - SPEEDPRO IMAGING MERCER COUNTY, INC	PO 31208 UPDATED METER DECALS FOR NEW PARKIN	1,080.32	1,080.32
3808 - SPIKES TROPHIES LIMITED	PO 31182 1 NAME PLATE - INVOICE #440459, DAN	44.48	44.48
716 - STEVENSON SUPPLY	PO 30035 BLANKET / SUPPLIES & MATERIALS / LD	558.90	558.90
3309 - STONAKER TREE SERVICE INC.	PO 30109 BLANKET / CLEAN UP / LD	5,300.00	5,300.00
1219 - STONY BROOK REG.SEW.AUTH.	PO 31233 Quarterly Participant Charges	950,602.78	950,602.78
1995 - STOUTS II INC	PO 29817 BLANKET BUS REPAIR	1,404.78	
	PO 30712 RESOLUTION # 2018-397	9,587.50	10,992.28
1211 - SUSTAINABLE PRINCETON	PO 30545 RESOLUTION # 2019-75/GOALS/ACHIEVIN	7,500.00	7,500.00
2304 - THE BANK OF PRINCETON	PO 31218 MONEY ORDERS FOR NJ STATE BACKGROUN	360.00	360.00
1017 - THOMSON REUTERS	PO 29966 BLANKET/SUBSCRIPTION	919.00	919.00
811 - TOMALIN, DANIEL	PO 31251 REIMBURSEMENT FOR ANNUAL TR-TOWNSHI	40.00	40.00
1182 - TOUCHTONE COMMUNICATIONS	PO 31225 ACCOUNT #6099212100 JUNE 2019	134.33	134.33
3416 - TRANSLOC INC.	PO 24800 RESOLUTION # 2017-79/INSTALLATION	300.00	300.00
1175 - TREASURER STATE OF NEW JERSEY	PO 31189 NJDEP STORMWATER DISCHARGE GENERAL	9,000.00	9,000.00
2592 - UNIFIRST CORPORATION	PO 29765 BLANKET / UNIFORMS / LD	2,087.60	
	PO 29765 BLANKET / UNIFORMS / LD	275.12	2,362.72
923 - UNITED PARCEL SERVICE	PO 31207 #1912210010424 4/29	158.61	158.61
3369 - URIAS, MELISSA	PO 31204 REDDING CIRCLE COMMUNITY BUILDING E	132.00	132.00
1158 - US ATHLETIC FIELDS	PO 30625 RESOLUTION # 2019-108/MANAGEMENT SE	1,890.00	1,890.00
1635 - US MUNICIPAL SUPPLY INC.	PO 29766 BLANKET / ROAD SIGNS & MATERIALS /	811.56	811.56
945 - VAN NOTE-HARVEY ASSOCIATES	PO 25979 RESOLUTION # 2017-280 & # 2018-168	3,510.00	3,510.00
3397 - VARIDESK, LLC	PO 31154 Varidesk ProPlus 30 - Black	295.00	295.00
408 - VECTOR SECURITY	PO 29603 BLANKET / ALARM	331.90	
	PO 29768 BLANKET / ALARM / LD	92.50	424.40
962 - VERIZON	PO 30253 BLANKET/ PHONE	403.04	403.04
751 - VERIZON	PO 30491 BLANKET/ PHONE	1,036.20	1,036.20
20 - VERIZON	PO 31248 JUNE2019	6,585.23	6,585.23
959 - VERIZON WIRELESS	PO 31258 ACCOUNT# 642046325 JUNE 02 - JULY	3,752.45	3,752.45
2 - W.B MASON	PO 29775 BLANKET / OFFICE SUPPLIES / LD	336.67	
	PO 29853 BLANKET/ SUPPLY	211.81	
	PO 29963 BLANKET/OFFICE SUPPLY	153.62	
	PO 30167 BLANKET /OFFICE SUPPLIES	52.73	754.83
1024 - W.E. TIMMERMAN CO., INC.	PO 29850 BLANKET REPAIR/PARTS	1,240.14	1,240.14
1144 - WASHINGTON OAKS HOA	PO 30042 BLANKET - HOA FEES	1,305.00	1,305.00
1959 - WINDSTREAM \ BROADVIEW NETWORKS	PO 31247 ACCOUNT #4034199 6/10/19	1,764.17	1,764.17
8 - WITMER ASSOCIATES INC.	PO 30606 BLANKET - APPAREL	845.00	
	PO 31047 BLANKET - EQUIPMENT	2,084.00	2,929.00
3215 - WSP USA INC.	PO 28850 RESOLUTION # 2018-295/PLANNING & TR	1,836.35	
	PO 30155 RESOLUTION # 2019-40/CORRIDOR ASSES	15,573.34	17,409.69
1075 - YARDVILLE SUPPLY COMPANY	PO 29620 BLANKET/EQUIPMENT, SUPPLIES, TOOLS	103.86	
	PO 29774 BLANKET / SUPPLIES & MATERIALS / L	313.18	
	PO 29929 BLANKET FOR SUPPLIES	85.95	
	PO 30498 BLANKET/SUPPLIES	23.90	526.89
3762 - ZAVERI, DEV	PO 30991 BLANKET - HOURS	140.00	140.00
3902 - ZOH0 CORPORATION	PO 30831 ManageEngine Annual Subscription	3,782.00	3,782.00

TOTAL

1,679,993.19

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-201-20-105-200	PERSONNEL - OE	317.61			
01-201-20-110-200	MAYOR & COUNCIL OE	254.15			

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-201-20-111-200	ADMINISTRATIVE & EXECUTIVE OE	2,962.62			
01-201-20-120-200	MUNICIPAL CLERK OE	409.48			
01-201-20-125-200	INFORMATION TECHNOLOGY - OE	38,340.42			
01-201-20-130-200	FINANCE ADMINISTRATION OE	1,412.63			
01-201-20-150-200	ASSESSMENT OF TAXES OE	877.52			
01-201-20-155-200	LEGAL SERVICES & COSTS OE	16,540.61			
01-201-20-155-450	MGP - LITIGATION	7,658.65			
01-201-20-155-45M	LITIGATION- SUNRISE	12,237.04			
01-201-20-165-200	ENGINEERING SERVICES OE	261.87			
01-201-20-175-200	HISTORIC PRESERVATION COMMITTEE - OE	1,678.79			
01-201-21-180-200	REGIONAL PLANNING BD. - TWP - OE	21,280.00			
01-201-21-181-200	SUSTAINABLE PRINCETON	7,500.00			
01-201-21-185-200	ZONING COSTS - OE	155.55			
01-201-23-210-200	LIABILITY INSURANCE OE	2,928.15			
01-201-23-220-200	EMPLOYEE GROUP INSURANCE OE	11,028.89			
01-201-25-240-200	POLICE OE	10,954.93			
01-201-25-250-200	911 DISPATCHERS OE	72,070.00			
01-201-25-265-200	FIRE OE	13,957.26			
01-201-25-266-200	FIRE HYDRANT SERVICES OE	51,942.78			
01-201-25-267-200	FIRE FACILITIES OE	3,663.87			
01-201-25-268-200	FIRE INSPECTOR OE	904.99			
01-201-25-275-200	MUNICIPAL PROSECUTOR OTHER EXPENSES	4,035.45			
01-201-26-290-200	ROAD REPAIRS & MAINTENANCE OE	15,845.13			
01-201-26-305-200	GARBAGE & TRASH REMOVAL OE	86,668.69			
01-201-26-310-200	PUBLIC BUILDINGS & GROUNDS OE	12,544.78			
01-201-26-315-200	VEHICLE MAINT. - ADMIN. OE	6,094.32			
01-201-27-330-200	BOARD OF HEALTH OE	7,536.02			
01-201-27-345-200	HUMAN SERVICES OE	308.22			
01-201-27-346-200	JT DRUG ABUSE PROGRAM - TWP - OE	3,851.42			
01-201-28-370-200	JOINT RECREATION BOARD OE	110.38			
01-201-28-375-200	PARK MAINTENANCE OE	4,983.73			
01-201-31-430-200	ELECTRICITY & GAS OE	18,915.49			
01-201-31-431-200	NATURAL GAS OE	5,310.65			
01-201-31-435-200	STREET LIGHTING OE	22,957.53			
01-201-31-440-200	TELEPHONE OE	10,642.92			
01-201-31-455-200	SEWER FACILITIES OPERATING OE	11,710.97			
01-201-31-456-200	STONY BROOK REGIONAL SA OE	950,602.78			
01-201-31-460-200	GASOLINE OE	31,957.13			
01-201-43-490-200	MUNICIPAL COURT OE	1,418.00			
01-203-20-130-200	(2018) FINANCE ADMINISTRATION OE		1,950.00		
01-203-20-165-200	(2018) ENGINEERING SERVICES OE		77.17		
01-203-25-240-200	(2018) POLICE OE		2,071.00		
01-203-25-265-200	(2018) FIRE OE		1,341.00		
01-203-26-325-200	(2018) CONDO REIMBURSEMENT OE		70,686.08		
01-203-27-330-200	(2018) BOARD OF HEALTH OE		371.65		
01-260-05-100	DUE TO CLEARING/CLAIMS			0.00	1,553,828.32
01-400-65-090-100-000	Fund Balance			2,500.00	
TOTALS FOR	CURRENT FUND	1,474,831.42	76,496.90	2,500.00	1,553,828.32
02-213-44-911-301	CLEAN COMMUNITIES			1,240.14	
02-260-05-100	DUE TO CLEARING/CLAIMS			0.00	1,240.14
TOTALS FOR	GRANT FUND	0.00	0.00	1,240.14	1,240.14
04-215-15-007-000-000	Ordinance 2015-7 Various Imprv			24,573.34	
04-215-15-009-000-000	Ordinance 2015-9 Sewer Trust Imprv			3,510.00	
04-215-16-020-000-000	Ordinance 2016-20 Various Imprv			10,262.00	
04-215-17-037-000-000	Ordinance 2017-37 Various Capital Imprv			3,556.35	
04-215-19-021-000-000	Ordinance 2019-21 Various Capital Imprv			5,639.00	
04-260-05-100	DUE TO CLEARING/CLAIMS			0.00	47,540.69
TOTALS FOR	GENERAL CAPITAL FUND	0.00	0.00	47,540.69	47,540.69

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
05-201-02-007-200	PARKING OE	25,152.45			
05-201-02-009-000	JITNEY EXPENSES	11,292.28			
05-260-05-100	DUE TO CLEARING/CLAIMS			0.00	36,444.73
TOTALS FOR	PARKING UTILITY OPERATING FUND	36,444.73	0.00	0.00	36,444.73
06-215-18-009-300	Ordinance 2018-09 Parking Improvements			13,007.87	
06-260-05-100	DUE TO CLEARING/CLAIMS			0.00	13,007.87
TOTALS FOR	PARKING UTILITY CAPITAL FUND	0.00	0.00	13,007.87	13,007.87
17-260-05-100	Due To Claims/Clearing			0.00	5,423.58
17-290-20-000-000	PROFESSIONAL FEES			3,923.58	
17-290-40-000-000	PERFORMANCE GUARANTEE			1,500.00	
TOTALS FOR	ESCROW	0.00	0.00	5,423.58	5,423.58
21-201-12-110-200	CONSTRUCTION EXPENSES - OE	1,794.05			
21-260-05-100	DUE TO CLAIMS/CLEARING			0.00	3,528.55
21-285-20-051-000	CABLE TV TRUST FUND			187.50	
21-285-56-084-333	SPECIAL DUTY			1,547.00	
TOTALS FOR	TRUST FUND	1,794.05	0.00	1,734.50	3,528.55
40-201-20-105-200	AFFORDABLE HOUSING BOARD OE	18,979.31			
40-260-05-100	DUE TO CLAIMS/CLEARING			0.00	18,979.31
TOTALS FOR	AFFORDABLE HOUSING UTILITY	18,979.31	0.00	0.00	18,979.31

Total to be paid from Fund 01 CURRENT FUND	1,553,828.32
Total to be paid from Fund 02 GRANT FUND	1,240.14
Total to be paid from Fund 04 GENERAL CAPITAL FUND	47,540.69
Total to be paid from Fund 05 PARKING UTILITY OPERATING FUND	36,444.73
Total to be paid from Fund 06 PARKING UTILITY CAPITAL FUND	13,007.87
Total to be paid from Fund 17 ESCROW	5,423.58
Total to be paid from Fund 21 TRUST FUND	3,528.55
Total to be paid from Fund 40 AFFORDABLE HOUSING UTILITY	18,979.31
	1,679,993.19

Checks Previously Disbursed

717	NJSHBP ACT	PO# 31246	70,196.92	7/16/2019
716	NJSHBP ACT	PO# 31245	310,358.71	7/16/2019
710	PRINCETON PUBLIC SCHOOLS	PO# 31192	8,319,918.60	7/10/2019
			8,700,474.23	

Totals by fund	Previous Checks/Voids	Current Payments	Total
Fund 01 CURRENT FUND	8,700,474.23	1,553,828.32	10,254,302.55
Fund 02 GRANT FUND		1,240.14	1,240.14
Fund 04 GENERAL CAPITAL FUND		47,540.69	47,540.69
Fund 05 PARKING UTILITY OPERATING FUND		36,444.73	36,444.73

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
Fund 06	PARKING UTILITY CAPITAL FUND	13,007.87	13,007.87		
Fund 17	ESCROW	5,423.58	5,423.58		
Fund 21	TRUST FUND	3,528.55	3,528.55		
Fund 40	AFFORDABLE HOUSING UTILITY	18,979.31	18,979.31		
BILLS LIST TOTALS		8,700,474.23	1,679,993.19	10,380,467.42	



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

RESOLUTION 19-233

Resolution Authorizing Appointments to Boards, Commissions and Committees

BE IT RESOLVED by the Mayor and Council of Princeton:

The following appointments are hereby made:

Name and Board	Term	Expires
<u>Human Services Commission</u>		
Dina Paulson-McEwen	3 year	1/1/2020**

**filling an unexpired term

**As per NJSA 40:14A

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Niedergang								
Mr. Williamson								
Ms. Crumiller								
Mr. Quinn								
Ms. Fraga								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk



RESOLUTION 19-234

Resolution for the Establishment of a Dog Park Task Force

WHEREAS, the municipality of Princeton seeks to promote inclusion and build community in Princeton; and

WHEREAS, for many years Princeton residents have proposed that the creation of a dog park would help achieve these goals; and

WHEREAS, A dog park would promote interaction among residents from various neighborhoods to meet and socialize; and

WHEREAS, being outdoors would provide physical and mental health benefits by encouraging exercise and interaction for both dogs and their owners, and

WHEREAS, A dog park would promote public safety by providing a legal location for dogs to be off leash.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Princeton, County of Mercer, State of New Jersey, as follows:

1. A Dog Park Task Force will be established to survey and confirm the community's interest in the development of a dog park.
2. The Task Force will explore, discuss, and evaluate locations suitable for an off-leash, fenced dog park, weighing the advantages and disadvantages of each specific site.
3. As specific sites are determined, the Task Force will perform necessary initial site evaluations to determine the feasibility and costs of developing the various sites for use as a dog park.
4. The Task Force will address the amenities necessary for a fully functional dog park; develop a cost analysis for the construction of such a facility; and determine the desired physical aspects of the dog park, including size, parking, fencing, water, shelter, and signage.
5. The Task Force will determine the funding needs and funding sources for the construction and ongoing maintenance of the recommended dog park.
6. The Task Force will liaison with municipal staff, departments and other municipal committees where appropriate.

WHEREAS, the Council is dedicated to improving the quality of life of Princeton residents and their pets, and making Princeton a safe and inclusive community,

THEREFORE, Be it Resolved as follows:

The Council establishes a Task Force to explore the feasibility of developing a dog park in Princeton, and

The Task Force will issue a set of recommendations to Council by -----, 2019.

The members of the Task Force shall consist of:

- Elizabeth Bromley
- Annie Dunham
- Daniel Goldberg
- Wade Hall
- Patricia Mahar
- Antoine Newlin
- Fredi Pearlmutter
- Michelle Pirone-Lambros
- Mia Sacks
- Elizabeth Semrod
- Roger Shatzkin
- Leticia Fraga (Council Liaison)
- Eve Niedergang (Council Liaison)

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Niedergang								
Mr. Williamson								
Ms. Crumiller								
Mr. Quinn								
Ms. Fraga								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

 Delores A. Williams, Municipal Clerk



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

RESOLUTION 19-235

Resolution to Approve the request by Lanwin Development Corporation for the Discharge of Mortgage for Improvement to Province Line Woods Development and Release Inspection and Performance Escrow Deposits (Block 102, Lot 6.02) Princeton Tax Map

WHEREAS, Lanwin Development Corporation has installed all required improvements within its Province Line Woods development; and

WHEREAS, Lanwin Development Corporation has given a Mortgage dated July 14, 1993 to the former Township of Princeton in the amount of \$1,250,000.00 to guarantee the installation of said land development improvements; and

WHEREAS, the Princeton Land Use Engineer has determined that all of the required improvements have been installed and in addition recommends the release of any remaining land development escrow accounts which were established by Lanwin Development Corporation for inspection and performance fees.

NOW, THEREFORE, BE IT RESOLVED by the Princeton Council as follows:

1. The Mayor and Clerk of Princeton hereby authorized and directed to execute a Discharge of Mortgage with regard to the Mortgage dated July 14, 1993 between Lanwin Development Corporation and the Township of Princeton as recorded in the Office of the Mercer County Clerk on October 5, 1993 in Mortgage Book 2898, Page 347.
2. The Princeton Chief Finance Officer is hereby authorized and directed to release to Lanwin Development Corporation any remaining land development escrow balances which Princeton has been holding for

inspection and performance fees associated with the Province Line Woods development.

3. A certified true copy of this Resolution together with the original executed Discharge of Mortgage shall be provided to: Steven W. Griegel, Esq., Roselli Griegel Lozier & Lazzaro, P.C., 1337 Highway 33, Hamilton Square, New Jersey 08690. A copy of the Resolution shall also be furnished to Archibald S. Reid, Esq., 195 Nassau Street, Princeton, New Jersey 08542.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Niedergang								
Mr. Williamson								
Ms. Crumiller								
Mr. Quinn								
Ms. Fraga								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk

ATTACHMENTS:

- Discharge (PDF)
- Mayor and Council 7-11-19 PRTWP-0008 (PDF)

DISCHARGE OF MORTGAGE

A certain **Mortgage** dated **July 14, 1993** was made by
Lanwin Development Corp., a New Jersey Corporation
to

The Township of Princeton, in the County of Mercer, a municipal corporation
of the State of New Jersey

This Mortgage was made to secure a Bond in the amount **\$1,250,000.00**. It was
recorded or registered in the office of the county recording officer of Mercer County,
State of New Jersey, on **October 5, 1993** in Mortgage Book **2898** on Page **347**.

1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and
DISCHARGED. It may now be discharged of record. This means that the Mortgage is
now cancelled and void.

2. I sign and CERTIFY to this Discharge of Mortgage on July 22 _____, 2019.

Witnessed of Attested-by: _____

**Princeton, successor Municipality to
Township of Princeton**

Delores A. Williams
Municipal Clerk

By: _____
Liz Lempert _____, Mayor

STATE OF NEW JERSEY, COUNTY OF MERCER) SS.:

I CERTIFY that on July 22 _____, 2019

Delores A. Williams

personally came before me and acknowledged under oath, to my satisfaction, that this person (or, if more than one, each person):

(a) the Clerk of Princeton;

(b) did witness the signing and execution of this Instrument by Liz Lempert _____, the Mayor of Princeton

(c) the signing and execution of this Instrument action was authorized by a Resolution of the Council of Princeton.

Record and return to:

Steven W. Griegel, Esq.
Roselli Griegel Lozier & Lazzaro, PC
1337 Highway 33
Hamilton Square, NJ 08690

Notary Sign, Stamp and Seal

Edwin W. Schmierer, Esq.
Attorney at Law
State of New Jersey

MASON, GRIFFIN & PIERSON

A PROFESSIONAL CORPORATION
COUNSELLORS AT LAW

MEMORANDUM

To: Mayor and Council of Princeton

From: Edwin W. Schmierer, Esq.
Assistant Municipal Attorney



Date: July 11, 2019

Re: Municipality of Princeton - Lanwin Development Corporation: Requested Discharge of Mortgage for improvements to Province Line Woods Development and Release Inspection and Performance Escrow Deposits (Block 102, Lot 6.02) Princeton Tax Map

When the Province Line Woods development was being constructed in the westerly part of the former Township of Princeton by Lanwin Development in the 1990s, the Township of Princeton and Lanwin Development Corporation entered into a mortgage and security agreement to ensure that all improvements required as a result of the Lanwin Development Corporation approvals for the Province Woods development would be satisfied. The Mortgage was in the amount of \$1,250,000.00. Lanwin Development Corporation now requests that the mortgage that was given to Princeton in 1993 be discharged of record. They are also requesting that any balances remaining in several escrow accounts for inspection and performance fees be released.

I have discussed this matter with Princeton's Land Use Engineer, Jack West, PE, PP. Jack has checked the Province Line Woods development land use file and has confirmed that all of the improvements within the development have been completed and accepted by Princeton. He also confirms that any remaining balances in the land development escrow accounts for

MASON, GRIFFIN & PIERSON

A PROFESSIONAL CORPORATION
COUNSELLORS AT LAW

July 11, 2019

Page 2

inspection and performance fees can be released.

To this end, I have prepared the attached resolution. The resolution authorizes the execution of the attached Discharge of Mortgage and also the release of any escrow balances remaining for inspection and performance fees.

I would appreciate very much if you would include this request as a part of your consent agenda at your meeting on July 22, 2019.

Encls.

cc: Delores A. Williams, Princeton Municipal Clerk

Marc Dashield, Administrator

Deanna Stockton, PE, Municipal Engineer

Jack West, PE, PP, Land Use Engineer

Sandra Webb, Princeton CFO

Steven W. Griegel, Esq., Lanwin Attorney

Archibald S. Reid, Esq., Lanwin Attorney



RESOLUTION 19-236

Resolution Authorizing Extension of Grace Period for Payment of Third Quarter, 2019 Property Taxes

WHEREAS, tax bills for Princeton have been delayed due to the delay of the tax rate; and,

WHEREAS, Title 54 provides for an interest penalty for the failure to pay third quarter taxes by August 1; and,

WHEREAS, it would be unfair to assess penalties against taxpayers whose failure to pay taxes is due solely to a delay for which they are not responsible.

MOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Princeton that the rate of interest to be charged for the late payment of third quarter 2019 taxes from the period August 1 through August 22, 2019 only shall be 0.0%; except that said rate shall not apply to those persons and entities who are delinquent on payment of the first or second quarter 2019 and prior years' property taxes; and,

BE IT FURTHER RESOLVED that after August 22, 2019, the rate of interest to be charged for the payment of third quarter taxes will be the current authorized rate (8% of the first \$1,500.00 of delinquency and 18% on the excess over \$1,500.00) from the due date of August 1, 2019 until the date the actual payment is received in the Tax office; and,

BE IT FURTHER RESOLVED that the taxpayers of Princeton be notified of this extension by placement of a notice on their tax bills; and,

BE IT FURTHER RESOLVED that copies of this resolution be forwarded to the following: Tammie Tisdale, Tax Collector; Robert Morrison, Auditor; and Trishka Waterbury Cecil, Princeton Attorney.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Crumiller								
Ms. Fraga								
Ms. Niedergang								
Mr. Quinn								
Mr. Williamson								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held

Delores A. Williams, Municipal Clerk

ATTACHMENTS:

- memo 2019 extension of Grace period (DOC)



Tax Collector-Tammie Tisdale
Princeton Municipal Building
400 Witherspoon Street
Princeton, NJ 08540
609-924-1058
Fax 609-688-2033
www.princetonnj.gov
ttisdale@princetonnj.gov

MEMORANDUM:

To: Liz Lempert, Mayor
Jenny Crumiller, Council President
Leticia Fraga, Councilwoman
Eve Niedergang, Councilwoman
Dwayne Williamson, Councilman
David Cohen, Councilman
Timothy Quinn, Councilman

To: Marc Dashield, Princeton Administrator
Sandra Webb, Chief Financial Officer

From: Tammie Tisdale, CTC

Date: July 22, 2019

Re: Extension of Grace period for the 3rd qtr. 2019

This resolution authorizes an extension of the 3rd qtr. 2019 Tax and Sewer grace period to August 22, 2019 due to the delay in receiving a Tax rate.



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

RESOLUTION 19-237

Resolution Authorizing a Person to Person Transfer of Plenary Retail Consumption License 1114-33-024-010 heretofore issued to Main Street Eats to Elm Princeton 277 ABC LLC 1114-33-024-011

WHEREAS, an application has been filed for a person to person transfer of Plenary Retail Consumption License 1114-33-024-010 heretofore issued to Main Street Eats, Two Sevens, 277 Witherspoon Street, Princeton, New Jersey, 08540 to Elm Princeton 277 ABC LLC, 1114-33-024-011.

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term;

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33;

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the license business.

NOW, THEREFORE BE IT RESOLVED that the Mayor and Council of Princeton does hereby approve, effective July 22, 2019, the transfer of the aforesaid Plenary Retail Consumption License to Elm Princeton 277 ABC LLC, 277 Witherspoon Street, Princeton, NJ 08540, and does hereby direct the Municipal Clerk to endorse the license certificate to the new ownership as follows: "This license subject to all its terms and conditions, is hereby transferred to Elm Princeton 277 ABC LLC, 277 Witherspoon Street, Princeton NJ 08540 and is effective July 22, 2019."

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Niedergang								
Mr. Williamson								
Ms. Crumiller								
Mr. Quinn								
Ms. Fraga								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk

ATTACHMENTS:

- Transfers Memo - Elm Princeton 277 ABC LLC (DOCX)



Office of the Clerk
Princeton Municipal Building
400 Witherspoon Street
Princeton, NJ 08540
609-924-5704
www.princetonnj.gov
dwilliams@princetonnj.gov

TO: The Mayor and Council

FROM: Delores A. Williams, Municipal Clerk

DATE: July 11, 2019

SUBJECT: Person to Person Transfer of Liquor License from Main Street Eats
(1114-33-024-010) to Elm Princeton 277 ABC LLC (1114-33-024-011)

Elm Princeton 277 ABC LLC recently filed an application and all appropriate fees have been submitted to Princeton and the New Jersey Division of Alcoholic Beverage Control for a person to person liquor license transfer from Main Street Eats for the premises located at 277 Witherspoon Street, Princeton, New Jersey 08540

The Princeton Police Department has conducted and concluded their investigation and offered their approval.

All regulations have been met and are consistent with Title 33 of the New Jersey Statutes.

Approval of the accompanying resolution authorizing the person to person liquor license for Elm Princeton 277 ABC LLC is recommended.

cc: Marc Dashield, Administrator
Jeff Grosser, Assistant Administrator
Trishka Cecil, Municipal Attorney



RESOLUTION 19-238

Resolution Approving the Placement of a Banner Over Washington Road by the Office of Community and Regional Affairs, Monday, September 16, 2019 to Monday, September 23, 2019

WHEREAS, the Office of Community and Regional Affairs will be announcing their Community and Staff Day being held on Saturday, September 21, 2019; and

WHEREAS, the Office of Community and Regional Affairs has requested permission to install a banner over Washington Road in Princeton with approval of the Office of Community and Regional Affairs at Princeton University beginning Monday, September 16, 2019 through Monday, September 23, 2019 to advertise this event to the entire Princeton Community; and

WHEREAS, this banner will be promptly removed after its use as required by Borough ordinances; and

WHEREAS, in accordance with Borough Ordinance 3-17 any banner that is removed by Princeton will be held by Princeton for thirty (30) days and then disposed of; and

WHEREAS, in accordance with Borough Ordinance 3-17 any applicant failing to remove a banner will not be permitted to display any banner for the succeeding two years; and

NOW THEREFORE BE IT RESOLVED that the Mayor and Council hereby approve placement of said banner on Washington Road in accordance with Borough Ordinances 3-14-3-17.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Crumiller								
Ms. Fraga								
Ms. Niedergang								
Mr. Quinn								
Mr. Williamson								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk



RESOLUTION 19-239

Resolution Approving the Placement of a Banner Over Washington Road by Princeton University Concerts Office, Monday, October 14, 2019 to Monday, October 21, 2019

WHEREAS, Princeton University Concerts Office will be announcing their Meet the Music "Oceanphony" being held on Saturday, November 2, 2019; and

WHEREAS, Princeton University Concerts Office has requested permission to install a banner over Washington Road in Princeton with approval of the Office of Community and Regional Affairs at Princeton University beginning Monday, October 14, 2019 through Monday, October 21, 2019 to advertise this event to the entire Princeton Community; and

WHEREAS, this banner will be promptly removed after its use as required by Borough ordinances; and

WHEREAS, in accordance with Borough Ordinance 3-17 any banner that is removed by Princeton will be held by Princeton for thirty (30) days and then disposed of; and

WHEREAS, in accordance with Borough Ordinance 3-17 any applicant failing to remove a banner will not be permitted to display any banner for the succeeding two years; and

NOW THEREFORE BE IT RESOLVED that the Mayor and Council hereby approve placement of said banner on Washington Road in accordance with Borough Ordinances 3-14-3-17.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Crumiller								
Ms. Fraga								
Ms. Niedergang								
Mr. Quinn								
Mr. Williamson								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

RESOLUTION 19-240

Resolution Approving the Placement of a Banner Over Washington Road by Princeton University Concerts Office, Monday, March 9, 2020 to Monday, March 16, 2020

WHEREAS, Princeton University Concerts Office will be announcing their Orli Shaham's Bach Yard being held on Saturday, March 14, 2020; and

WHEREAS, Princeton University Concerts Office has requested permission to install a banner over Washington Road in Princeton with approval of the Office of Community and Regional Affairs at Princeton University beginning Monday, March 9, 2020 through Monday, March 16, 2020 to advertise this event to the entire Princeton Community; and

WHEREAS, this banner will be promptly removed after its use as required by Borough ordinances; and

WHEREAS, in accordance with Borough Ordinance 3-17 any banner that is removed by Princeton will be held by Princeton for thirty (30) days and then disposed of; and

WHEREAS, in accordance with Borough Ordinance 3-17 any applicant failing to remove a banner will not be permitted to display any banner for the succeeding two years; and

NOW THEREFORE BE IT RESOLVED that the Mayor and Council hereby approve placement of said banner on Washington Road in accordance with Borough Ordinances 3-14-3-17.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Crumiller								
Ms. Fraga								
Ms. Niedergang								
Mr. Quinn								
Mr. Williamson								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Clerk

RESOLUTION 19-241

Resolution Approving the Placement of a Banner Over Washington Road by Princeton University Concerts Office, Monday, April 13, 2020 to Monday, April 20, 2020

WHEREAS, Princeton University Concerts Office will be announcing their Jazz Festival being held on Saturday, April 18, 2020; and

WHEREAS, Princeton University Concerts Office has requested permission to install a banner over Washington Road in Princeton with approval of the Office of Community and Regional Affairs at Princeton University beginning Monday, April 13, 2020 through Monday, April 20, 2020 to advertise this event to the entire Princeton Community; and

WHEREAS, this banner will be promptly removed after its use as required by Borough ordinances; and

WHEREAS, in accordance with Borough Ordinance 3-17 any banner that is removed by Princeton will be held by Princeton for thirty (30) days and then disposed of; and

WHEREAS, in accordance with Borough Ordinance 3-17 any applicant failing to remove a banner will not be permitted to display any banner for the succeeding two years; and

NOW THEREFORE BE IT RESOLVED that the Mayor and Council hereby approve placement of said banner on Washington Road in accordance with Borough Ordinances 3-14-3-17.

Councilperson	Absent	Present	1 st	2 nd	Yea	Nay	Abstain	Disqualified
Mr. Cohen								
Ms. Crumiller								
Ms. Fraga								
Ms. Niedergang								
Mr. Quinn								
Mr. Williamson								
Mayor Lempert								

I, Delores A. Williams, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held July 22, 2019.

Delores A. Williams, Municipal Clerk



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Engineering

AGENDA ITEM

**Release of maintenance guaranty in the amount of \$878,430.06 for
Hibben Maggie Site (Lakeside Apartments); Faculty Road (Block
10801, Lots 1 and 2) Major Site Plan to Trustees of Princeton
University**

ATTACHMENTS:

- Trustees of PU - Hibben Maggie Site - Maintenance Guaranty Release (PDF)

ENGINEERING DEPARTMENT

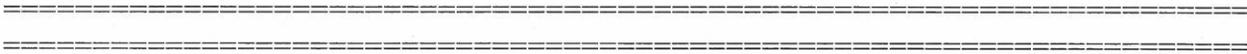
DATE: July 16, 2019

TO: Marc Dashield, Princeton Administrator

FROM: Deanna Stockton, P.E., C.M.E., Municipal Engineer *DS*
John M. West, P.E., Land Use Engineer *JMW*

PROJECT: **Trustees of Princeton University
Hibben Maggie Site (Lakeside Apartments)
Faculty Road, Block 10801, Lots 1 and 2
Major Site Plan**

Applicant: Ms. Anita Misri, Manager, Capital Projects
Facilities Finance Administrative Services
Office of Design and Construction
Princeton University
MacMillan Building
Princeton, NJ 08544



<input type="checkbox"/>	Performance Guaranty	<input type="checkbox"/>	Reduction	<input type="checkbox"/>	Release	<input type="checkbox"/>	Extension
<input checked="" type="checkbox"/>	Maintenance Guaranty	<input type="checkbox"/>	Acceptance	<input checked="" type="checkbox"/>	Release	<input type="checkbox"/>	Extension
<input type="checkbox"/>	Completion Time Extension			<input type="checkbox"/>	Status Report		

This office has received a request from the applicant in relation to the above project. Pertinent project information on file prior to this request is as follows:

1. Performance Guaranty:
Expiration Date: _____ Amount: _____
Form: _____ Issued by: _____
Amount: _____
2. Maintenance Guaranty:
Expiration Date: _____ Amount: \$878,430.42
Form: LOC No. 18117758-00-000 Issued By: PNC Bank

All work for the above referenced project has been satisfactorily completed. It is therefore recommended that the maintenance guaranty in the amount of \$878,430.42 be released at this time along with any other escrows.

Please contact me if there are any questions.

DS/cc

cc: Sandra Webb, CFO



Mayor and Council

400 Witherspoon Street
Princeton, NJ 08540

Meeting: 07/22/19 05:00 PM
Department: Engineering

AGENDA ITEM

**Release of cash maintenance guaranty in the amount of \$86,421.51 for
Grounds and Building Support Area, Faculty Road (Block 45.01, Lot
101) Major Site Plan to Trustees of Princeton University**

ATTACHMENTS:

- Princeton University -Grounds & Building Support Area - Maintenance Guaranty Release (PDF)

ENGINEERING DEPARTMENT

DATE: July 18, 2019
TO: Marc Dashield, Princeton Administrator
FROM: Deanna Stockton, P.E., C.M.E., Municipal Engineer *DS*
John M. West, P.E., Land Use Engineer *JMW*

PROJECT: **Trustees of Princeton University
Grounds and Building Support Area
Faculty Road, Block 45.01, Lot 101
Major Site Plan**

Applicant: Ms. Anita Misri, Manager, Capital Projects
Facilities Finance Administrative Services
Office of Design and Construction
Princeton University
MacMillan Building
Princeton, NJ 08544

=====

<input type="checkbox"/>	Performance Guaranty	<input type="checkbox"/>	Reduction	<input type="checkbox"/>	Release	<input type="checkbox"/>	Extension
<input checked="" type="checkbox"/>	Maintenance Guaranty	<input type="checkbox"/>	Acceptance	<input checked="" type="checkbox"/>	Release	<input type="checkbox"/>	Extension
<input type="checkbox"/>	Completion Time Extension			<input type="checkbox"/>	Status Report		

This office has received a request from the applicant in relation to the above project. Pertinent project information on file prior to this request is as follows:

1. Performance Guaranty:

Expiration Date
Form

Amount:
Issued by
Amount:

2. Maintenance Guaranty:

Expiration Date:
Form: cash

Amount: \$86,421.51
Held by Municipality

All work for the above referenced project has been satisfactorily completed. It is therefore recommended that the maintenance guaranty in the amount of \$86,421.51 be released at this time along with any other escrows.

Please contact me if there are any questions.

DS/cc

cc: Sandra Webb, CFO